

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
**3041 West Ave K, Lancaster, CA 93536**  
**Friday, October 19, 2012**  
**01:35 P.M. Room SSV 180**

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on October 19, 2012. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Terrance Myers 722-6300 ext 6160.**

**I. ORGANIZATIONAL ITEMS**

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes
- 1.6 Financial Report

**II. PUBLIC FORUM**

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

**III. DISCUSSION ITEMS**

This time is reserved for discussion regarding any item that may not already appear on the agenda. A limit of (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

**IV. ASO PRESENTATIONS**

This time is reserved for representatives of ASO to provide a presentation on various subjects that reflect maximizing our leadership as a functioning group, as well as innovative ideas to transcend campus life for the student body. A limit of five minute per presenter shall be enforced.

**V. ACTION ITEMS**

**5.1 ASO Appointments/ Committee Updates**

*(This item is placed on the agenda to discuss and possibly take action on the ASO appointments.)*

**5.2 ASO Events**

*(This item is placed on the agenda to discuss and possible take action on ASO related events)*

\*General Assembly \* National Center for Student Leadership \* Sporting Event(s)  
\* Leadership Workshop

**5.3 Grant Proposals**

*(This item is placed on the agenda to discuss and possible take action on grants presented to ASO.)*

**5.4 Student Advocacy**

*(This item is placed on the agenda to discuss and possible take action on issue that pertain to student advocacy)*

\*Pool Closure \* Funds for School News Paper\* Scholarship Preparations

**VI. REPORTS**

Advisor's Report  
Executive Board Reports  
Senator's Reports  
Student Trustee Report

**VI. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS**

**VII. ADJOURNMENT**