

**PALMDALE CITY COUNCIL  
JOINT MEETING WITH ANTELOPE VALLEY  
COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES  
LARRY CHIMBOLE CULTURAL CENTER  
38350 SIERRA HIGHWAY  
PALMDALE, CALIFORNIA  
AGENDA NO. CC 1178  
ADJOURNED REGULAR MEETING  
FEBRUARY 3, 2010  
6:00 P.M.**

**[www.cityofpalmdale.org](http://www.cityofpalmdale.org)**

**WELCOME**

**NOTICE:** The meeting(s) will not be simulcast live on Time Warner Channel 27 and at [www.cityofpalmdale.org](http://www.cityofpalmdale.org).

**NOTE:** Materials related to an item on this Agenda submitted to the Council or any of its Agencies/Authorities after distribution of the agenda packet are available for public inspection in the City Clerk's office at 38300 Sierra Highway, Ste. C, during normal business hours and will also be available at the meeting. Those items provided by others at the meeting will be available in the City Clerk's office during normal business hours.

For record keeping purposes and in the event that staff may need to contact you, we request that a speaker's form, located on the table in the foyer, be completed and deposited with the City Clerk. The speaker's form will then become public information. Please note that you are not required to complete this form or state your name and residence in order to speak. A **three-minute time limit** will be imposed on all speakers other than staff members.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's Office at (661) 267-5151 at least 48 hours prior to the meeting.

**Your courtesy is requested to help our meetings run smoothly. If you'll be kind enough to follow these simple rules, we can make the best possible use of your time and ours:**

- Please refrain from public displays or outbursts such as unsolicited applause, comments, cheering, foul language, or obscenities.

- Any disruptive activities that substantially interfere with the ability of the City Council to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.
- Please turn off cell phones and pagers.

**1. CALL TO ORDER.**

**2. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE IN HONOR OF OUR TROOPS.**

**3. CC ROLL CALL:** MAYOR LEDFORD, MAYOR PRO TEM LACKEY, COUNCILMEMBERS HOFBAUER, DISPENZA, AND BETTENCOURT

**AV COMMUNITY  
COLLEGE DISTRICT  
BOARD OF**

**TRUSTEES ROLL CALL:** BOARD PRESIDENT STEVE BUFFALO, BOARD VICE PRESIDENT EARL WILSON, BOARD CLERK BETTY WIENKE, MEMBERS MICHAEL ADAMS AND JACK SEEFUS, AND STUDENT TRUSTEE DAVID BROWN.

**4. ITEMS FOR DISCUSSION:**

Permanent Palmdale Campus.

Improved access for South Valley Residents to higher educational opportunities, both curricular and physical.

Potential use of high school facilities.

Distance education.

**5. PUBLIC COMMENTS:** This portion of the Agenda allows an individual the opportunity to address the Council on any subject regarding City business. Under state legislation, no action can be taken on items not specifically referenced on the Agenda. PLEASE NOTE: **A three-minute time limit** will be imposed on each speaker other than staff members.

6. **CC ADJOURNMENT** to February 3, 2010 at 7:00 p.m. in the City Hall Council Chamber located at 38300 Sierra Highway, Suite B, Palmdale, California.

**AV COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES ADJOURNMENT** to the February 8, 2010 Regular Meeting which will be held at 5:30 p.m. at Antelope Valley College, located at 3041 West Avenue K, Lancaster, California.

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Complete packets for this meeting can be viewed in the Office of the City Clerk, located at 38300 Sierra Highway, Suite C, Palmdale, California; City Hall, located at 38300 Sierra Highway, Suite A, Palmdale, California; and the Main Library, located at 700 East Palmdale Boulevard, Palmdale, California. You can also view the Agenda on our website at [www.cityofpalmdale.org](http://www.cityofpalmdale.org). Please note that any additional items distributed to Council after the distribution of the Council packets are available for review in the City Clerk's office and during the meeting.

Thank you for attending the Palmdale City Council Joint Meeting with Antelope Valley Community College District Board of Trustees. If you have any questions or wish to know more about the City, please call (661) 267-5100, Monday through Thursday, 7:30 a.m. to 6:00 p.m., closed every Friday.