

1. **Application for:** Year 20 \_\_\_\_\_

**Semester(s):**

- Fall (Aug - Dec)    Summer (Jun - Aug)  
 Spring (Feb - Jun)    Intersession (Jan - Feb)

2. **Social Security Number:**

\_\_\_\_\_

3.  Mr.    Miss    Mrs.    Ms.

\_\_\_\_\_ Jr.-Sr.

\_\_\_\_\_

\_\_\_\_\_

4. **Previous Names:** (Include maiden or other legal names)

\_\_\_\_\_ MI

\_\_\_\_\_ MI

\_\_\_\_\_ MI

5. **Mailing Address:** (U.S. Addresses only)

\_\_\_\_\_ Apt.

\_\_\_\_\_ State \_\_\_\_\_ Zip

6. **Home Telephone Number:**

(     ) \_\_\_\_\_ Ext. \_\_\_\_\_

7. **Alternate Telephone Number:**

(     ) \_\_\_\_\_ Ext. \_\_\_\_\_

8. **Legal Permanent Address:** (P.O. Box not acceptable)

\_\_\_\_\_ Apt.

\_\_\_\_\_ State \_\_\_\_\_ Zip

9. **Gender:**    Male    Female

10. **Date of Birth:**

\_\_\_\_\_ Age \_\_\_\_\_

11. **FERPA Notification:** Under notification of the Family Education Rights & Privacy Act, you may, at the time you apply, direct the College to withhold Release of Directory Information to persons or agencies not covered by special exemptions allowed under FERPA. Directory Information includes your name, address, phone number, dates of attendance, major field of study, awards/degrees received, date of birth and most recent institution previously attended. Do you wish AVC to withhold your Directory Information?

- Yes    No

12. **Citizenship:** (Select one)

U.S. Citizen (1)

**Non-U.S. Citizen:**

Permanent Resident (2)

Temporary Resident/Amnesty (3)

Refugee/Asylee (4)

Student Visa (5)   Visa Type \_\_\_\_\_

Other Status (6)   Type \_\_\_\_\_

13. **Ethnic Identity:** (Select one)

Asian (A.)

Other/Non-white (O.)

Black (B.)

Pacific Islander (P.)

Filipino (F.)

White/Non-Hispanic (W.)

Hispanic (H.)

Unknown/Non-respondent (X.)

American Indian/Alaskan (N.)

14. **Major Academic Program:**

Major Code \_\_\_\_\_ (See the list of Major Codes)

15. **Student Type/Enrollment Status:** (Select one)

First time college student (1)

First time AVC (transfer from another college) (2)

Returning to AVC (3)

Continuing (5)

Concurrent Enrollment/Special Admit/K-12 grade (Y)

16. a. **Have you lived California for at least the last 2 years?**

- Yes    No

**If no, when did your CURRENT stay in California begin?**

\_\_\_\_\_

Month   Day   Year

b. **Do you intend to maintain California as your state of legal residence?**

- Yes    No

c. **List places (states or countries) and dates you have lived in the last two years before your present stay in California began:**

State/Country \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

State/Country \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

State/Country \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

d. **At any time during the past two years have you: (if you are under 19 years of age, answer for your parents)**

Maintained voter registration or voted in another state?

Yes  No  If yes, dates \_\_\_\_\_

Been declared a non-resident for California state income tax purposes?

Yes  No  If yes, dates \_\_\_\_\_

Petitioned for divorce in another state?

Yes  No  If yes, dates \_\_\_\_\_

Attended an out-of-state institution as a resident of that state?

Yes  No  If yes, dates \_\_\_\_\_

e. **Are any of the following in the active military?**

Self (1)  Parent (2)  Guardian (3)

Spouse (4)  None (5)

f. **If you are active duty military, provide home of record according to your current military records:** State \_\_\_\_\_

g. **If you are separated from the military, provide your home of record according to your discharge records and your date of separation:**

State (Home of Record) \_\_\_\_\_

Date of Separation \_\_\_\_\_  
Month Day Year

17. **Educational Status/Educational Level:** What is the highest level education you have completed? (Select one)

- H. S. Diploma, or will receive before term begins (3XX)
- Not a graduate of, and no longer enrolled, in H. S. (000)
- Will be enrolled in college and H. S. at the same time (100)
- Currently enrolled in Adult School (200)
- Passed GED, or received a H. S. certificate of equivalency (4XX)
- Received a certificate California High School Proficiency (5XX)
- Received a foreign secondary school diploma (6XX)
- Received an Associate degree (7XX)
- Received a Bachelor's degree or higher (8XX)
- Unknown/unreported (XXX)

18. **Educational Goal:** What is the educational achievement you wish to complete? (Select one only)

- Obtain an associate degree and transfer to a 4 year inst. (A)
- Transfer to a 4 year inst. w/o an associate degree (B)
- Obtain a 2 year associates degree w/o transfer (C)
- Obtain a 2 year vocational degree w/o transfer (D)
- Earn a vocational certificate w/o transfer (E)
- Explore career interests, plans, goals (F)
- Prepare for a new career (acquire job skills) (G)
- Advance in current job/career (update job skills) (H)
- Maintain certificate or license (I)
- Personal / Educational development (intellectual, cultural) (J)
- Improve Basic skills (English, reading, math) (K)
- Complete credits for H. S. diploma or GED (L)
- Undecided on goal (M)

19. **Are you a veteran of the United States Armed Forces?**

Yes (VET)  No

20. **Special Support Services:**

AVC is committed to your educational success. Each area listed provides special services. Please indicate those services that would benefit or interest you.

- Disabled (DSP)
- Learning Disabled (LRN)
- Tutoring (TUT)
- Financial Aid (FIN)
- Child Care (CHI)
- Transfer (TFR)
- Employment Assistance (EMP)
- Pre-Collegiate Basic Skills (PCBS)
- ESL (ESL)
- EOPS (EOP)
- CalWORKs (CALW)
- None of the Above (NON)

21. **Is English your first language?**  Yes  No

22. **How many hours do you work per week?**

- 1 - 9 hours (A)  30 - 39 (D)
- 10 - 19 hours (B)  40 or more hours (E)
- 20 - 29 (C)  None (N)

23. **High School:**

a. Name of **High School** \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
Years Attended From \_\_\_\_\_ To \_\_\_\_\_  
Graduated?  Yes  No Year: \_\_\_\_\_

24. **Colleges / Universities:**

- a. Most recent **college(s)** attended:  
Name \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
Graduated?  Yes  No Year: \_\_\_\_\_  
Years Attended From \_\_\_\_\_ To \_\_\_\_\_  
Type of Degree Awarded \_\_\_\_\_  
Number of Credits Earned \_\_\_\_\_
- b. Name \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
Graduated?  Yes  No Year: \_\_\_\_\_  
Years Attended From \_\_\_\_\_ To \_\_\_\_\_  
Type of Degree Awarded \_\_\_\_\_  
Number of Credits Earned \_\_\_\_\_
- c. Name \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
Graduated?  Yes  No Year: \_\_\_\_\_  
Years Attended From \_\_\_\_\_ To \_\_\_\_\_  
Type of Degree Awarded \_\_\_\_\_  
Number of Credits Earned \_\_\_\_\_

I understand that the statements made by me on this application are true and complete to the best of my knowledge. I also understand that any falsification constitutes perjury and may be legal basis for my dismissal. I agree to abide by Antelope Valley College's policies and procedures.

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date

Office Use Only:

California Resident (5)  Non-Resident: Out of State (6)  Non-Resident: Out of Country (8)  Exempt/Non-Resident Tuition (9)

Initials: \_\_\_\_\_ Date: \_\_\_\_\_



ANTELOPE VALLEY COLLEGE

Major Codes

Associate in Arts Degrees

Table with 2 columns: Major, Description. Lists various Associate in Arts degrees such as ADMJ (Administration of Justice), CAN (Computer Animation), CFE (Child and Family Education), etc.

Associate in Science Degrees

Table with 2 columns: Major, Description. Lists various Associate in Science degrees such as AAA (Aeronautical & Aviation / Aircraft Airframe), AAP (Aeronautical & Aviation/Aircraft Powerplant), AAT (Aeronautical & Aviation/Gen. Aircraft Maint.), etc.

Table with 2 columns: Major, Description. Lists various Business and Technical majors such as BUS (Business - General), BUSA (Business Administration), CA (Computer Applications), CIS (Business Computer Information Science), etc.

Certificates

Table with 2 columns: Major, Description. Lists various certificates such as AAT2 (General Aircraft Maintenance), ACR1 (Air Conditioning Specialist), ACR2 (Refrigeration Specialist), etc.

Table with 2 columns: Major, Description. Lists various technical and vocational certificates such as AAT1 (Aircraft Airframe), AAT3 (Aircraft Powerplant), ABD1 (Auto Collision Repair Specialist), etc.

Local Certificates

Table with 2 columns: Major, Description. Lists local certificates such as GISX (Geographic Info Systems LCert\*), GRMX (Grounds Maintenance LCert\*), OSX (Office Support Award LCert\*), WFTX (Wildland Fire Technology LCert\*).

\* Not a Financial Aid Eligible Major Please do not use the majors marked with an \* (asterisk), bold, and italicized font if you are a Financial Aid Student or if you plan to apply for Financial Aid.