LEDESMA & MEYER CONSTRUCTION CO., INC.

9441 Haven Avenue, Rancho Cucamonga, CA 91730-5435 Tel.(909) 476-0590 Fax (909) 476-0592 License # 735139

### ADDENDUM NO. 1

# ADMINISTRATION BUILDING REMODEL BID# AVC2016/2017-9 Project #16-256

Antelope Valley Community College District Lancaster, CA

November 15, 2016

Ledesma & Meyer Construction Co., Inc. 9441 Haven Avenue Rancho Cucamonga, CA 91730

#### NOTICE TO BIDDERS

This Addendum forms a part of the Contract and modifies the original documents dated November 15, 2016. It is intended that all work affected by the following modifications shall conform to the related provisions and general conditions of the contract of the original drawings and specifications. Modify the following items wherever appearing in any drawing or sections of the specifications. Acknowledge receipt of Addendum No. 1 in the space provided on the Bid Form. Failure to do so may subject bidder to disqualification.

# 1. CHANGES TO THE PROJECT MANUAL

# 1.1 <u>Reference Specification 00300 Bid Form</u>

Add the attached 00300 Bid Form in its entirety.

#### 1.2 **Reference Drawings**

Replace the following drawings in their entirety: A1.1. A1.3, A1.5, A1.6, A1.7, A1.8, A1.9, A1.10, A1.11, A1.12 and A1.13.

End of Addendum 1

Attachments: 00300 – Bid Form Drawing A1.1 Drawing A1.3 Drawing A1.5 Drawing A1.6 Drawing A1.7 Drawing A1.7 Drawing A1.9 Drawing A1.10 Drawing A1.11 Drawing A1.12 Drawing A1.13

Administration Building Remodel Antelope Valley Community College District BID# AVC2016/2017-9 ADDENDUM NO. 1 Issued November 15, 2016 Page 1 of 1

### DOCUMENT 00300

### **BID FORM**

TO: **ANTELOPE VALLEY COMMUNITY COLLEGE**, acting by and through its Governing Board, herein called "District".

#### FROM:

# (Proper Name Of Bidder) Dept. of Industrial Relations Public Works Contractor Registration #\_\_\_\_\_

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the District, and to provide and furnish any and all of the labor, materials, tools, expendable equipment, and all utility and transportation services necessary to perform the contract and complete in a workmanlike manner all of the work required in connection with the following:

Bid package scope category number/s

for the construction of the project known as the **ANTELOPE VALLEY COMMUNITY COLLEGE - ADMINISTRATION BUILDING REMODEL Bid #AVC2016,2017-9** in District described above, all in strict conformance with the drawings and other contract documents on file at the Business Office of said District for amounts set forth herein.

### 2. <u>ADDENDA</u>

The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

(Adden	••••••	B REMODEL	
			DOLLARS
TOTAL BASE BID & ALLOWANCE (in Wo	ords)		
TOTAL BASE BID & ALLOWANCE (Num	erical) \$		
<u>ALLOWANCE</u> (Numerical) (See Spec Section 01210)	\$		
BASE BID (Numerical) (Not to include cost for Allowance)	\$		
		DATE RECEIVED:	
ADDENDUM NO: ADDENDUM NO: ADDENDUM NO:		DATE RECEIVED: _ DATE RECEIVED: _ DATE RECEIVED: _	
		DATE RECEIVED: _	

# 4. <u>ALTERNATE BIDS</u>

The following amounts shall be added to or deducted from the Base Bid at the District's option. Alternates are fully described in Section 01019 - Contract Considerations.

Alternate No. 1 = (add) (deduct) <u>\$</u>
Alternate No. 2 = (add) (deduct) <u>\$</u>
Alternate No. 3 = (add) (deduct) <u>\$</u>
Alternate No. 4 = (add) (deduct) <u>\$</u>

- 5. <u>TIME FOR COMPLETION</u>: The aggregate sum total work of all individual prime contractors to the District comprises the entire "Project" and shall be commenced and completed in conformance with the Project Construction Schedule. The entire Project shall be completed within **80** consecutive calendar days as per the Supplementary General Conditions. Bidder acknowledges liability for liquidated damages in the amount as stipulated in the Agreement, and not as a penalty, for each calendar day of delay for which Contractor has contributed to or caused until the complete project is completed and accepted.
- 6. It is understood that the District reserves the right to reject this bid and that the Bid shall remain open to acceptance and is irrevocable for a period of **NINETY (90)** days.
- 7. The required bid security is attached hereto.
- 8. The required list of designated subcontractors is attached hereto. Bidder understands that all subcontractors must be registered as a "public works contractor" with the California Department of Industrial Relations. Bidder also understands and acknowledges that all subcontractors providing goods and services in excess of \$100,000.00 must be bonded.
- 9. The required Noncollusion Declaration is attached hereto.
- 10. <u>SITE VISIT CERTIFICATION</u>: By submission of this bid, the Bidder hereby certifies that its estimating and management staff has visited the site of the proposed work and is fully acquainted with the conditions relating to construction and labor. Bidder fully understands the facilities, difficulties, and restrictions attending the execution of the work under contract and has also relayed this information to all listed subcontractors and suppliers. Bidder fully indemnifies **ANTELOPE VALLEY COMMUNITY COLLEGE**, the Construction Manager, and all of their respective officers, agents, employees, and consultants from any damage, or omissions, related to conditions that could have been identified during a visit to the site.
- 11. <u>IMPORTANT NOTICE:</u> This project is subject to DIR Public Works Funding Legislation - SB 854. To bid on this Project, the Prime Bidder and all of Prime Bidder's Subcontractors are required to be registered online as a "public works contractor" with the California Department of Industrial Relations at <u>www.dir.ca.gov/publicworks/ppublicworks.html</u> and each shall pay an annual non-refundable fee via credit card.
- 12. Document 00665 Iran Contracting Act Certification is attached hereto. (NOT APPLICABLE)

#### ANTELOPE VALLEY COMMUNITY COLLEGE ADMINISTRATION BUILDING REMODEL BID FORM (Addendum No. 1) 00300 - 2

- 13. The Bidder specifically acknowledges and understands that if it is awarded the Contract, that it shall perform the Work of the Project while fully cooperating and complying with all of the applicable provisions of the District's labor compliance program. The undersigned Bidder hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.
- 14. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claims" and "knowingly" are defined in the California False Claims Act, CA Gov. Code, §2650 et seq.), the District will be entitled to civil remedies set forth in the California False Claims Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.
- 15. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the District a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the District **FOUR (4)** executed copies of the Performance Bond and Payment Bond as specified, all within **TEN (10)** days after receipt of Notice Of Award letter, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, on the date to be stated in the District's "Notice To Proceed", and shall be completed by the Contractor in the time specified in the contract documents.
- 16. Notice of Award letter or other correspondence should be addressed to the undersigned at the address stated below.
- 17. The names of all persons interested in the foregoing proposal as principals are as follows:

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary treasurer, and manager thereof; if a co-partnership, state true name of firm, also names of all individual co-partners composing firm; if bidder or other interested person is an individual, state first and last names in full.)

18. The undersigned bidder declares that he or she is licensed in accordance with the act providing for registration of contractors and the documentation of licensor is as follows:

	License #	Classification	Expiration Date
1			
••			·
2.			·
	AN	ITELOPE VALLEY COMMUNITY CO	DLLEGE
		ADMINISTRATION BUILDING REM	ODEL
		BID FORM	
		(Addendum No. 1)	
		00300 - 3	

	License #	Classification	Expiration Date
3.			
4.			
5.			
6.			

If the bidder is a joint venture, <u>each</u> member of the joint venture must include the above information.

The undersigned certifies (or declares) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

- 19. In the event the bidder to whom Notice of Award. is given fails or refuses to post the required bonds and return executed copies of the agreement form within **TEN (10)** calendar days from the date of receiving the Notice of Award, the District may declare the Bidder's bid deposit or bond forfeited as damages.
- 20. Pursuant to Section 4552 of the Government code, in submitting a bid to the District, the bidder offers and agrees that if the bid is accepted, it will assign to District all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 (commencing with Section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, materials, or services by the bidder for sale to the purchasing body pursuant to the bid. Such assignment shall be made and become effective at the time the purchasing body tenders final payment to the bidder.

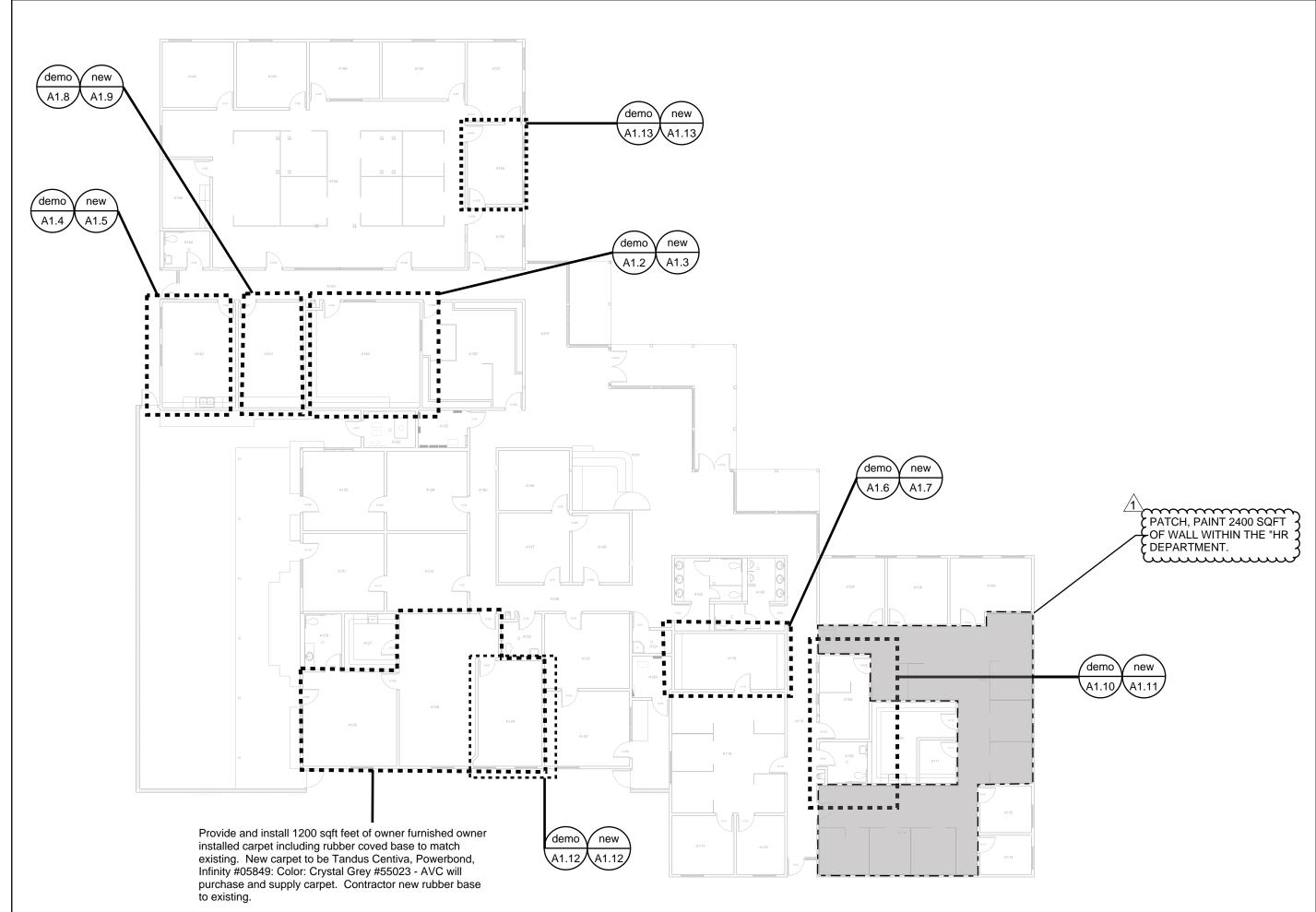
	NAME	
	ADDRESS	
	NAME	
	ADDRESS	
DATE:	PROPER NAME OF BIDDER	
	By: SIGNATURE OF BIDDER	
	ANTELOPE VALLEY COMMUNITY COLLEGE ADMINISTRATION BUILDING REMODEL BID FORM	
	(Addendum No. 1) 00300 - 4	

NOTE:	If bidder is a corporation, the legal name of the corporation shall be set forth above
	together with the signature of authorized officers or agents and the document shall
	bear the corporate seal; if bidder is partnership, the true name of the firm shall be
	set forth above together with the signature of the partner or partners authorized to
	sign contracts on behalf of the partnership; and if bidder is an individual, his
	signature shall be placed above.

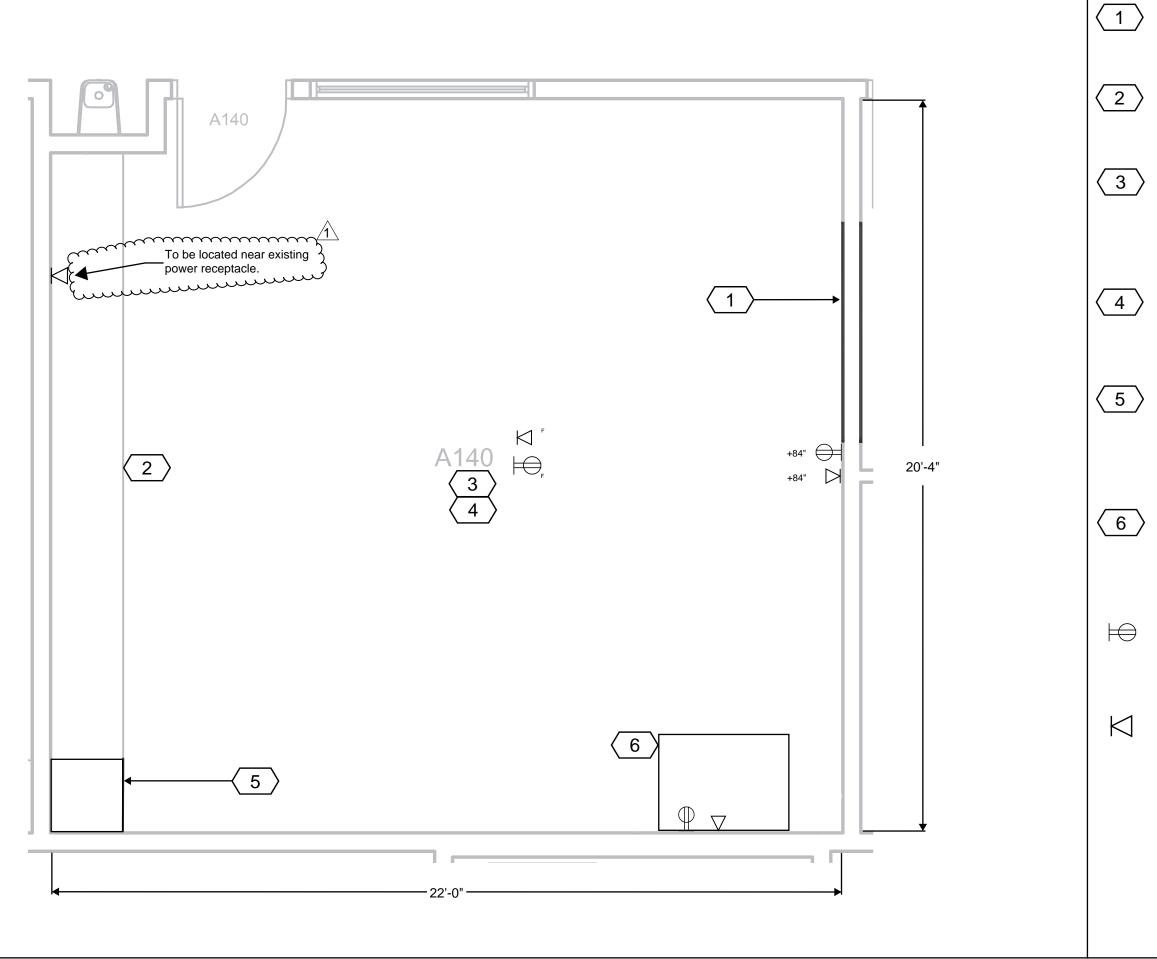
Street Address:	
City, State, Zip Code :	
Mailing Address:	
City, State, Zip Code:	
Telephone:	FAX:

END OF DOCUMENT

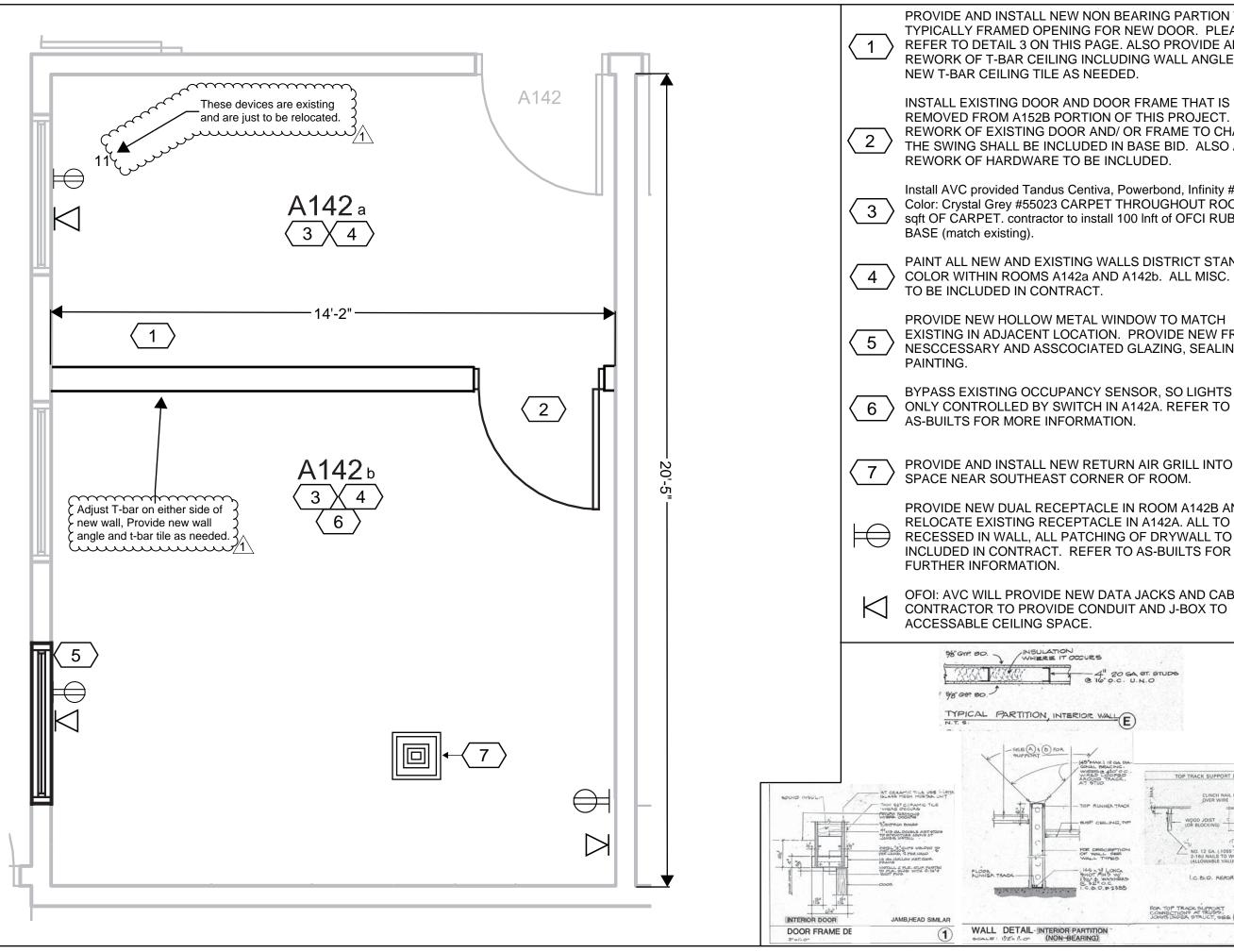
ANTELOPE VALLEY COMMUNITY COLLEGE ADMINISTRATION BUILDING REMODEL BID FORM (Addendum No. 1) 00300 - 5



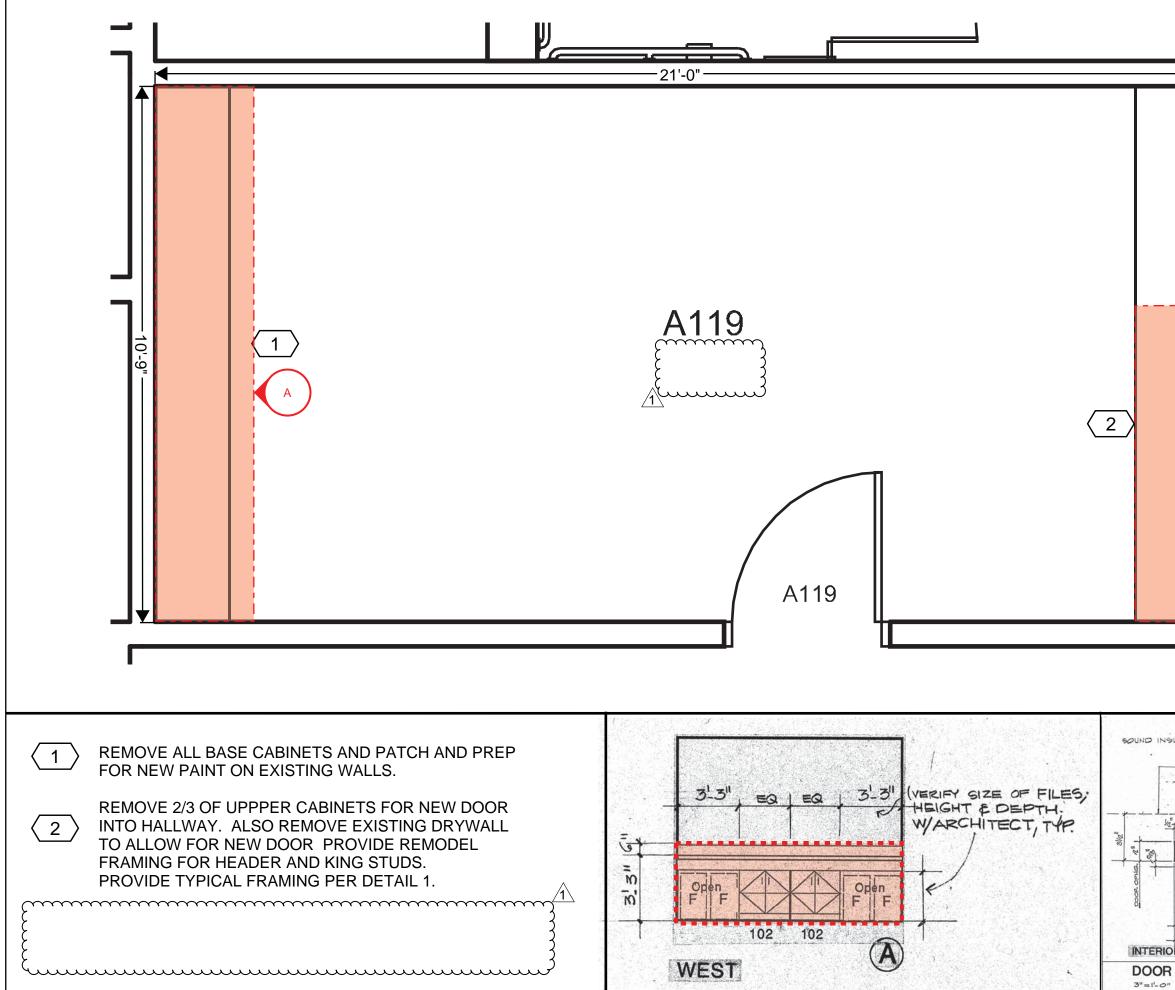
I&M			
ANTELOPE VALLEY COLLEGE	ADMINISTRATION BUILDING REMODEL	ADDRESS: 3041 WEST AVENUE K LANCASTER, CA 93436	
CLIENT:	PROJECT:	BID NO:	
DATE ADDE	: ENDUM:	$\overline{1}$	
	ENDUM:	<u> </u>	
FLOOR PLAN			
SHEET: A1.1			



INFILL METAL STUD FRAMING PATCH INCLUDING DRYWALL, INSULATION, MUD, TAPE, TEXTURE TO MATCH EXISTING (BOTH SIDES OF INFILL). PROVIDE NEW P-LAM COUNTERTOP Winlsonart (4955K-22) cafe' di pesco.	Ι	& <b>N</b>	
(4955K-22) cale of pesco. OWNER FURNISHED CONTRACTOR INSTALLED NEW Tandus Centiva, Powerbond, Infinity #05849: Color: Crystal Grey #55023 CARPET THROUGHOUT ROOM (450 sqft). 100 Inft of rubber base.			VENUE K CA 93436
PREP ENTIRE ROOM TO RECEIVE 2 NEW COATS OF PAINT AND 1 COAT OF TOUCH UP A NECCESSARY. THIS INCLUDES ENTIRE WALL ON OTHER SIDE OF PATCHED IN WINDOW. (9' HIGH CEILINGS)	OLLEGE	REMODEL	3041 WEST AVENUE LANCASTER, CA 934
PROVIDE AND INSTALL NEW 26"W x 34-1/2"H SINGLE DOOR CABINET WITH SHELVING TO MATCH EXISTING (MAY USE EXISTING CASEWORK REMOVED FROM OTHER ROOM.	ELOPE VALLEY COLLEGE	AINISTRATION BUILDING REMODEL	ADDRESS:
PROVIDE NEW CABINETRY FOR MEDIA CENTER, PROVIDE A 36"W x 48"H x 48"D PIECE OF CASEWROK TO MATCH EXISTING AND NEW CONTERTOP w/ Winlsonart (4955K-22) cafe' di pesco PLASTIC LAMINATE.	<b>ANTELOPE</b>	ADMINISTRAT	
PROVIDE NEW 2- DOUBLE GANG RECEPTACLES AT EACH LOCATION. PROVIDE NEW CIRCUITRY AND BREAKERS FOR EACH.			
OFOI: AVC WILL PROVIDE NEW DATA JACKS AND CABLING. CONTRACTOR TO PROVIDE CONDUIT AND J-BOX TO ACCESSABLE CEILING SPACE	CLIENT:	PROJECT:	BID NO:
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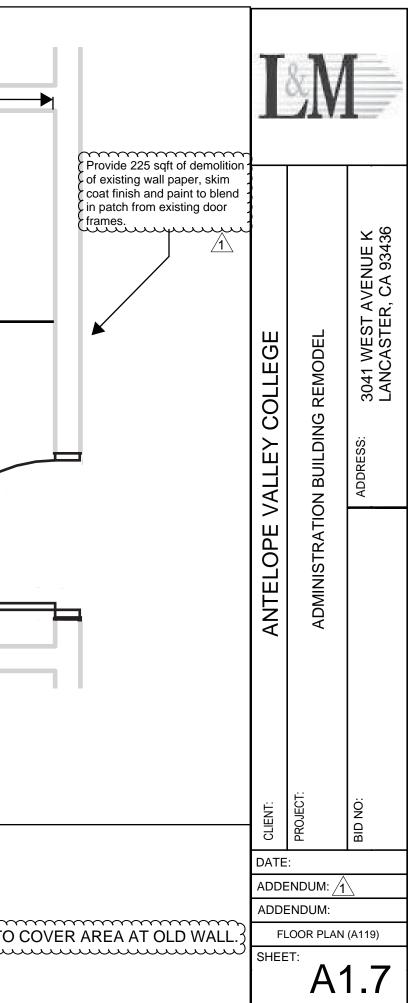


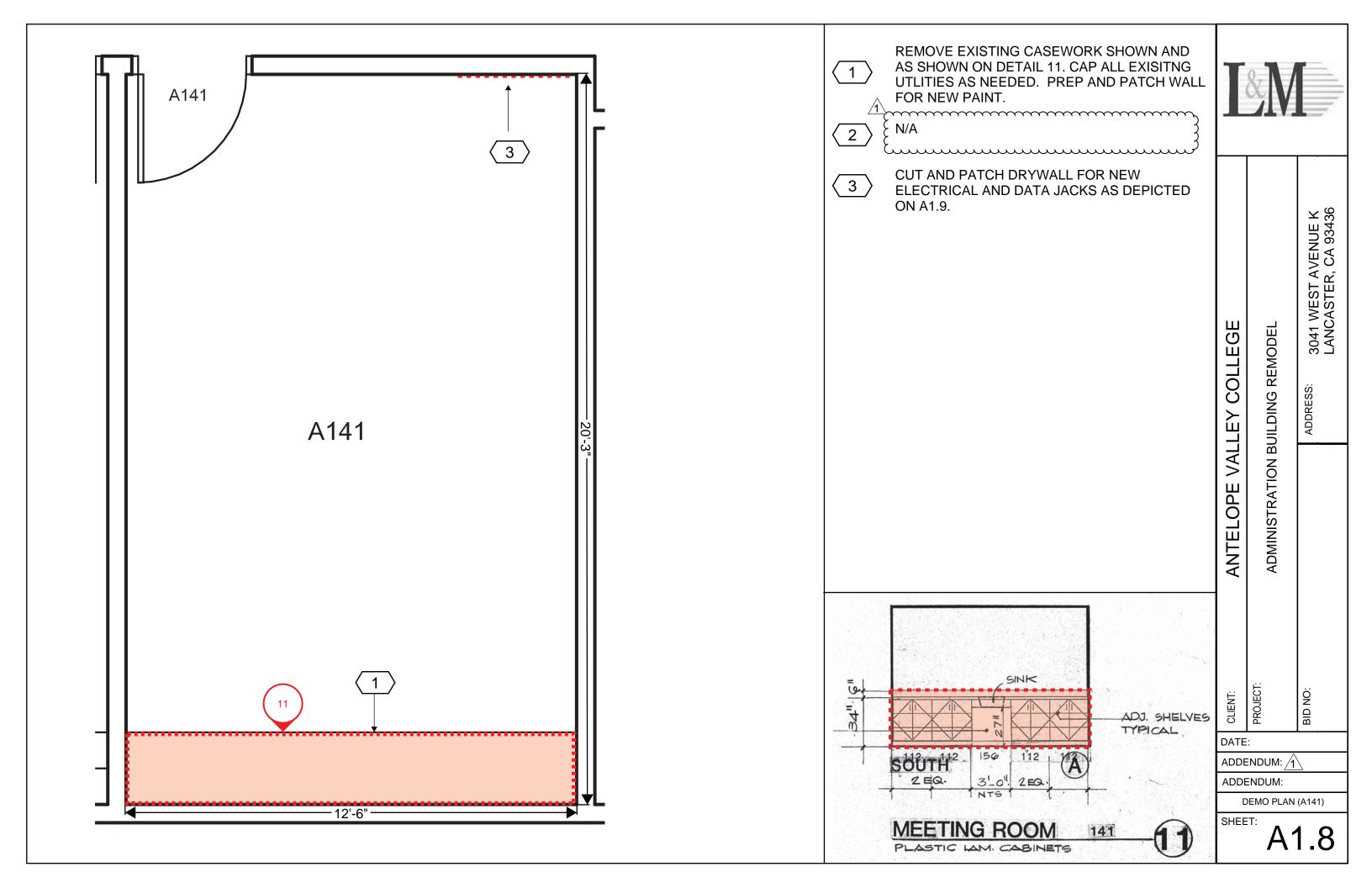
PROVIDE AND INSTALL NEW NON BEARING PARTION WITH TYPICALLY FRAMED OPENING FOR NEW DOOR. PLEASE REFER TO DETAIL 3 ON THIS PAGE. ALSO PROVIDE ALL REWORK OF T-BAR CEILING INCLUDING WALL ANGLE AND INSTALL EXISTING DOOR AND DOOR FRAME THAT IS BEING REMOVED FROM A152B PORTION OF THIS PROJECT. ALL REWORK OF EXISTING DOOR AND/ OR FRAME TO CHANGE THE SWING SHALL BE INCLUDED IN BASE BID. ALSO ALL Install AVC provided Tandus Centiva, Powerbond, Infinity #05849: Color: Crystal Grey #55023 CARPET THROUGHOUT ROOM. 300 3041 WEST AVENUE K LANCASTER, CA 93436 sqft OF CARPET. contractor to install 100 Inft of OFCI RUBBER PAINT ALL NEW AND EXISTING WALLS DISTRICT STANDARD COLOR WITHIN ROOMS A142a AND A142b. ALL MISC. PREP REMODEL ш COLLEG EXISTING IN ADJACENT LOCATION. PROVIDE NEW FRAMING NESCCESSARY AND ASSCOCIATED GLAZING, SEALING AND BUILDING BYPASS EXISTING OCCUPANCY SENSOR, SO LIGHTS ARE SS: VALLE ADDRI PROVIDE AND INSTALL NEW RETURN AIR GRILL INTO ATTIC **STRATION** ANTELOPE PROVIDE NEW DUAL RECEPTACLE IN ROOM A142B AND RELOCATE EXISTING RECEPTACLE IN A142A. ALL TO BE RECESSED IN WALL, ALL PATCHING OF DRYWALL TO BE OFOI: AVC WILL PROVIDE NEW DATA JACKS AND CABLING. 20 GA ST. STUD PROJECT: CLIENT: g (45°MAX.) 12 C ARED LOOPED BID TOP TRACK SUPPORT DETAILS DATE: ADDENDUM: /1\ FOR DESCRIPTION ADDENDUM: (A) 145 x 3 LONCA 9HOT PIN5 W/ 130 0, WASHERS 2 32 0.C. 1.C.B.O.# 2355 I.C. B.O. REPORT No. 1715 FLOOR PLAN (A142) SHEET: FOR TOP TRACK SUPPORT CONNECTIONS AT TRUSS B 3

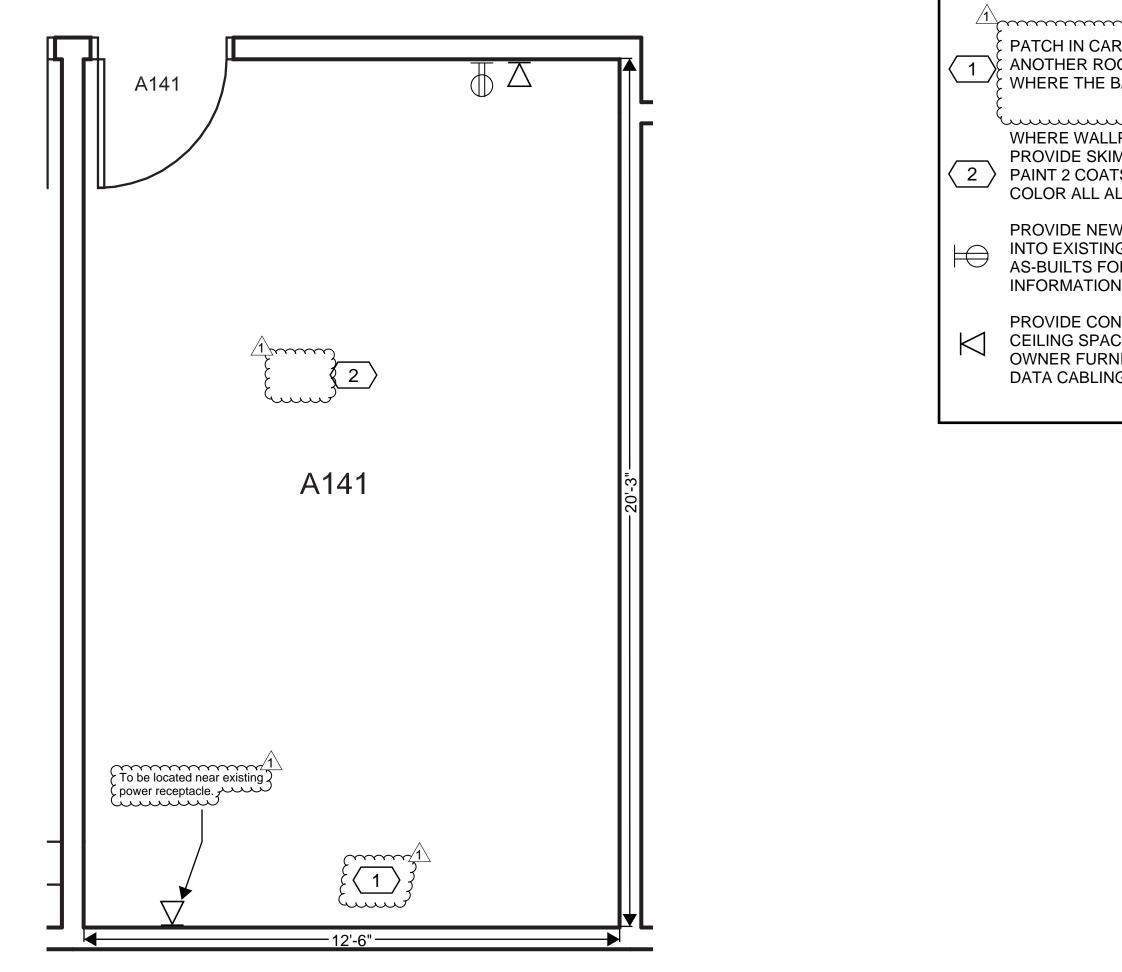


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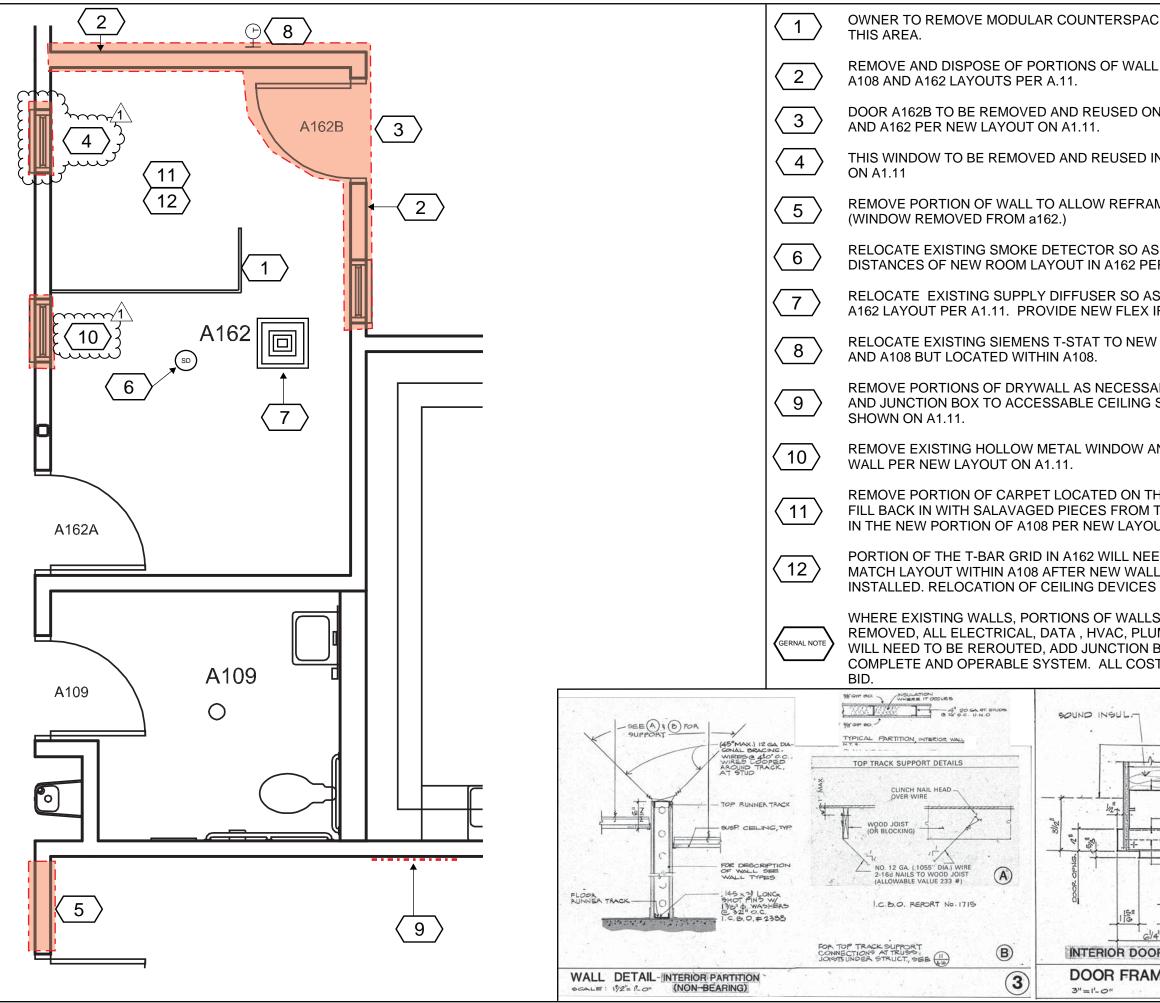
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A119  A119  A119  PATCH IN CARPET WHERE EXISTING BASE CABINETS USED TO BE. UTILZE EXISTING CARPET REMOVED FROM OTHER ROOMS.  PREP AND PAINT ALL WALLS WITH DISTRICT STANDARD PAINT.		2	19	4
1       PATCH IN CARPET WHERE EXISTING BASE CABINETS USED TO BE. UTILZE EXISTING CARPET REMOVED FROM OTHER ROOMS.         2       PREP AND PAINT ALL WALLS WITH DISTRICT STANDARD PAINT.			A119	3
2 PREP AND PAINT ALL WALLS WITH DISTRICT STANDARD PAINT.	<pre></pre>			M OTHER ROOMS.
3 PROVIDE NEW DOOR FRAME, DOOR, VISION LIGHT AND HARDARE TO MATCH EXISTING ADJACENT DOORS PROVIDE LARGER THRESHOLD T				
4 PROVIDE SIDE P-LAM SKIN AFTER REMOVAL OF EXISTING UPPER CABINETS			ING ADJACENT DOORS	OVIDE LARGER THRESHOLD TO



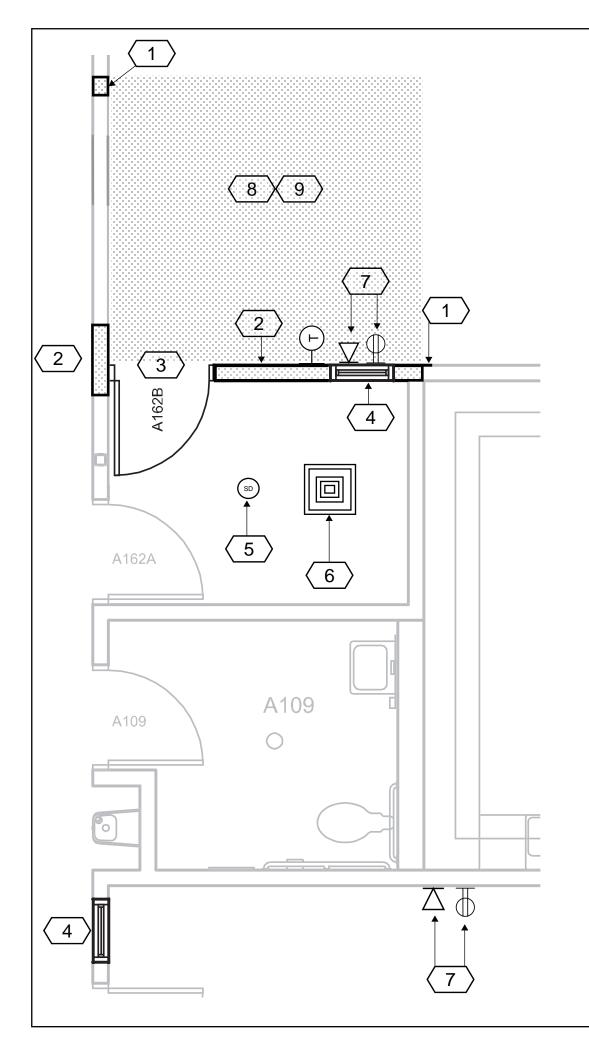




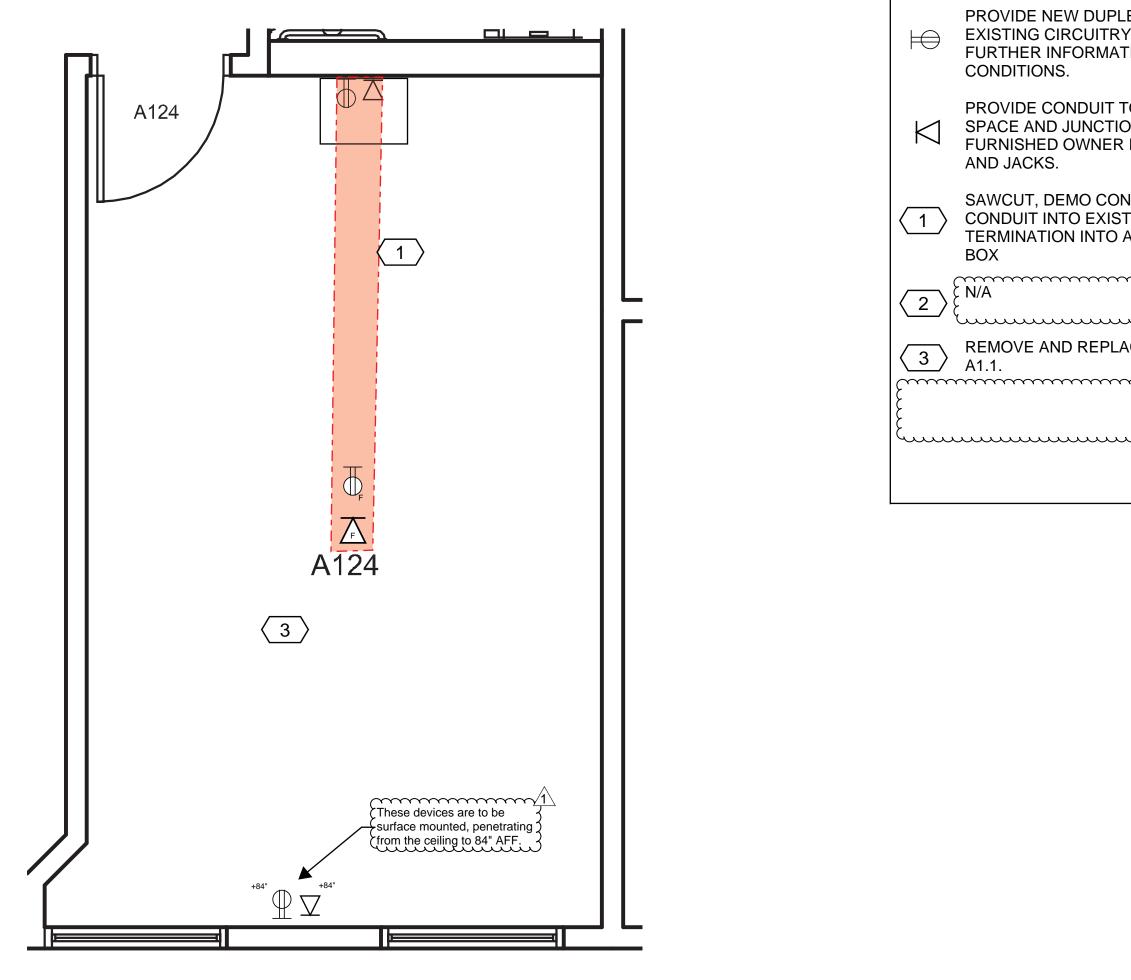
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W DIVIDING WALL OF ROOMS A	-		WES	
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AND RELOCATE TO NEW DIVIDI	G O J	OING R	ADDRESS:	
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EED TO BE RECONFIGURED TO LL IS CONSTRUCTED AND S SHALL BE INCLUDED.	OPE			
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		ADDENDUM:		
	DE	DEMO PLAN (A162)		
JAMB,HEAD SI				
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$\langle 1 \rangle$	AT EXISTING WALLS THAT WERE EFFECTED BY THE REMOVAL OF THE OLD DIVIDING WALLS, PREPARE, PATCH AND PAINT TO MATCH EXISTING ROOMS TEXTURE AND COLOR.		87	
2	INSTALL NEW METAL STUD FRAMED WALL WITH NEW WINDOW AND DOOR 1 OPENING, PER DETAILS 1 & 3 ON AL 10 ALSO PROVIDE 150 SQFT FEET OF REMOVAL OF EXISTING WALLPAPER, SKIM COAT FINISH, PAINT PATCH FROM EXISTING DOOR FRAMES	1	717	F
$\langle 3 \rangle$	RELOCATED DOOR FRAME, DOOR, AND HARDWARE. ANY ADJUSTMENTS TO DOOR AND/ OR DOOR FRAME SHALL BE INCLUDED WITHIN BASE BID. PROVIDE FRAMING AS NECESSARY FOR OPENING.			
<u>(</u> 4)	RELOCATED HOLLOW METAL WINDOW FRAME AND GLAZING. PROVIDE FRAMING AS NECESSARY FOR OPENING. ALSO PROVIDE 100 SQFT OF REMOVAL OF WALLPAPER, SKIM COAT FINISH, PAINT FROM CORNER TO CORNER OR DOOR FRAME TO DOOR FRAME.			/ENUE K CA 93436
5	RELOCATED SMOKE DETECTOR, INSTALL SO DEVICE IS IN CENTER OF 2X2 CEILING TILE. ALL REWORK NEEDED FOR THIS RELOCATION INCLUDING PROGRAMMING (IF NECESSARY) TO BE PART OF BASE BID.			ν Σ
6	RELOCATE EXISTING SUPPLY DIFFUSER SO AS IT IS LOCATED WITHIN THE NEW A162 LAYOUT PER A1.11. PROVIDE NEW FLEX IF EXISTING CANNOT BE UTILIZED.	EGE	ODEL	3041 WEST
Ţ	RELOCATE EXISTING SIEMENS T-STAT TO NEW DIVIDING WALL OF ROOMS A162 AND A108 BUT LOCATED WITHIN A108.	OLL	STRATION BUILDING REMODEL	
$\langle 7 \rangle$	INSTALL CONDUIT AND J-BOXES FOR DATA (AVC TO INSTALL CABLING AND JACKS). ALSO PROVIDE AND INSTALL SINGLE DUPLEX. CONTRACTOR MAY TIE INTO EXISTING CIRCUITRY - PLEASE REFER TO AS-BUILTS FOR FURTHER INFORMATION.	VALLEY C		ADDRESS
8	PORTION OF THE NEW A108 AREA TO BE PATCHED IN WITH EXISTING CARPET TO MATCH THE REST OF THE ROOM. UTILIZE SQUARE AND STRAIGHT CUTS TO MAKE THE PATCH AS LITTLE NOTICIBLE AS POSSIBLE. PROVIDE NEW OR REUSE SOME OF THE EXISTING RUBBER BASE TO PUT IN THIS AREA.	OPE VA	STRATION	
9	NEW T-BAR GRID LAYOUT TO MATCH THE REST OF A108 LAYOUT. ADJSUTMENT OF ALL EXISTING DEVICES IN CEILING TO BE INCLUDED WITHIN BASE BID.	ANTEL	ADMINIS	
		CLIENT:	PROJECT:	BID NO:
		DATE: ADDENDUM: ADDENDUM: FLOOR PLAN (A162) SHEET: A1.11		



EX RECEPTACLE, TIE INTO 7. REFER TO AS-BUILTS FOR TION ON EXISTING O ACCESSIBLE CEILING ON BOX FOR OWNER INSTALLED DATA CABLING	Ι	& V	
CRETE, LAY 2 SEPERATE 3/4"	ANTELOPE VALLEY COLLEGE	ADMINISTRATION BUILDING REMODEL	ADDRESS: 3041 WEST AVENUE K LANCASTER, CA 93436
	ADDE	ENDUM: <u>/1</u> ENDUM: • & FLOOR F ET:	ÖY 08 PLAN (A124) 12

