|  |  |  | Thursday, March 14, 2018 L-201 2pm-3pm |
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| Type of Meeting: Regular <br> Note Taker: Michele Schottelkorb <br> Please Review/Bring: Agenda and Minutes |  |  |  |
| Committee Members: <br> Richard Shaw, ITS Executive Director <br> Michele Lathrop, Co-Chair <br> Duane Rumsey, VP Academic Affairs Designee <br> Mike Wilmes, ITS Systems Administrator <br> Javier Carcano, ITS Systems Security Administrator <br> Perry Jehlicka, DETC Co-Chair <br> Rick Motawakel, Academic Senate <br> Jimmie Bowen, Academic Senate <br> Dr. Casey Scudmore, Faculty Union <br> Deborah Sanchez, Faculty - Library/Institutional Research <br> Michele Lathrop, Classified - Academic Development <br> Corina Marshall- Classified - Student Services <br> Denise Anderson - Classified - Business Services <br> Lisa O'Leary - Classified Union <br> Dawn McIntosh - Classified CMS <br> Michelle Arvizu - ASO Student <br> Laureano Flores - Dean - Instructional Services <br> LaDonna Trimble - Dean - Student Services |  |  |  |
| Items | Person |  | Notes |
| I. Approval of Minutes | All | From 28 Feb |  |
| $\begin{array}{ll}\text { II. } & \text { AP Update } \\ & 3720,21,22\end{array}$ | Chair | Reviewed, amended by | and accepted as March 2019 |
| III. Goals 18-19 \& 19-20 | All | Discussion: proposed. <br> Need two o | d goal of updating APs 3720, 21, 22 was 2019-20 |


| IV. Goals | Chair/All | From President Knudson on Jan 24, 2019: <br> You are receiving this because you chair, co-chair, or participate on a <br> governance committee or constituent group in a leading role. I am <br> asking that with your group's first meeting of the Spring Semester, a <br> goal is established for the remainder of the academic year 2018-2019. <br> Please report the progress on that goal to this office no later than <br> commencement, Friday, May 31, 2019. Further, that with your group's <br> last meeting of the semester that three goals be established for the <br> coming academic year 2019-2020. Please communicate those goals to <br> this office no later than commencement, May 31. "To improve is to <br> change..." Winston Churchill Thank you for your cooperation and <br> assistance. |
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| MEETING DATES: |  | 02/28/2019 <br> Future Dates <br> $2019-3 / 14,3 / 28, ~ 4 / 11,4 / 25,5 / 9,5 / 23$, <br> Summer 6/13, 7/11, 8/8-as needed |

