Antelope Valley College Associated Student Organization Special Executive Council Agenda

3041 West Ave K , Lancaster, CA 93536 Thursday, June 27, 2013 at 3:00 P.M. SSV 180

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on June 27, 2013. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Christopher Dundee 722-6300 ext 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes May 23, 2013
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. ACTION ITEMS

3.1 ASO Appointments

(This item is placed on the agenda to discuss and possibly take action on filling ASO position and committee appointments.)

President Dundee

3.2 Student Trustee Meeting

(This item is placed on the agenda to discuss and possibly take action on providing funding for the Student Trustee to attend the annual state meeting from the Student Representative Fee.)

President Dundee

3.3 Approval of Purchases from 2012-2013 Fiscal Year

(This item is placed on the agenda to discuss and possibly take action on the list of items below.)

Plaque for Dr. Fisher, John Vento, and Perpetual Plaque for Faculty Inspiration Award. Recognition for PJ DelGaudio for leadership lunch. Citation books for Student Court.

President Dundee

3.4 Approval of Items from 2012-2013 Fiscal Year

(This item is placed on the agenda to discuss and possibly take action on the list of items below.)

Giving old sound system to Campus Events. Review Student Rep Fee usage and guidelines. Snow cone machine. Purchase new refrigerator. Deposit books and receipts for clubs.

President Dundee

IV. REPORTS

Advisor's Report Executive Board Reports Senator's Reports Student Trustee Report

V. ANNOUNCEMENTS / UPCOMING MEETINGS AND EVENTS

VI. ADJOURNMENT