

ANTELOPE VALLEY COMMUNITY COLLEGE DISTRICT NOTICE INVITING BIDS NOTICE IS HEREBY GIVEN THAT ANTELOPE VALLEY COMMUNITY COLLEGE DISTRICT, 3041 WEST AVENUE K, LANCASTER, LOS ANGELES COUNTY, CALIFORNIA 93536-5426, ACTING BY AND THROUGH ITS GOVERNING BOARD, HEREINAFTER REFERRED TO AS THE DISTRICT, WILL RECEIVE UP TO, BUT NO LATER THAN 2:00 P.M. PST, THURSDAY, MARCH 15, 2018, SEALED BIDS FOR THE AWARD OF A CONTRACT FOR: AVC SWING SPACE FINE ARTS (FA4) & APPLIED ARTS (APL) – PHASE 1 RFB# AVC2017/2018-12. ALL BIDS SHALL BE MADE ON A FORM FURNISHED BY THE DISTRICT. BIDS SHALL BE RECEIVED IN THE FACILITIES SERVICES, ROOM FS102, ATTN: DOUG JENSEN, 3041 WEST AVENUE K, LANCASTER, CA 93536-5426 AND SHALL BE OPENED AND PUBLICLY READ ALOUD AT 2:00 P.M. PST, THURSDAY, MARCH 15, 2018 IN ROOM FS102 AT THE ADDRESS ABOVE STATED. EACH BID MUST CONFORM AND BE RESPONSIVE TO THE CONTRACT DOCUMENTS WHICH MAY BE OBTAINED FROM:
<HTTPS://WWW.AVC.EDU/ADMINISTRATION/BUSSERV/RFPBIDDOCS>
THE ANTELOPE VALLEY COMMUNITY COLLEGE DISTRICT AND THE LOS ANGELES-ORANGE COUNTIES BUILDING AND CONSTRUCTION TRADES COUNCIL, HAVE A COMMUNITY WORKFORCE AGREEMENT (CWA) FOR NEW CONSTRUCTION AND MODERNIZATION WHICH IS APPLICABLE TO THE WORK. THE DISTRICT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS OR TO WAIVE IRREGULARITIES TO ANY BID. QUESTIONS ON BID MAY BE DIRECTED TO ALISHA FONDER, LUNDGREN MANAGEMENT (661) 257-1805. DR. LAURA HERMAN, CLERK, BOARD OF TRUSTEES, ANTELOPE VALLEY COMMUNITY COLLEGE, RFB# AVC2017/2018-12, PUBLISH: 2/9/2018