

ADDENDUM NO. 1

**TECHNICAL EDUCATION BUILDING ROOM 101 REMODEL
BID# AVC2016/2017-10
Project #16-252**

Antelope Valley Community College District
Lancaster, CA

November 15, 2016

Ledesma & Meyer Construction Co., Inc.
9441 Haven Avenue
Rancho Cucamonga, CA 91730

NOTICE TO BIDDERS

This Addendum forms a part of the Contract and modifies the original documents dated November 7, 2016. It is intended that all work affected by the following modifications shall conform to the related provisions and general conditions of the contract of the original drawings and specifications. Modify the following items wherever appearing in any drawing or sections of the specifications. Acknowledge receipt of Addendum No. 1 in the space provided on the Bid Form. Failure to do so may subject bidder to disqualification.

1. CHANGES TO THE PROJECT MANUAL

- 1.1 Reference Specification 00300 Bid Form**
Add the attached 00300 Bid Form in its entirety.

End of Addendum 1

Attachments:
00300 – Bid Form

BID FORM

TO: **ANTELOPE VALLEY COMMUNITY COLLEGE**, acting by and through its Governing Board, herein called "District".

FROM: _____
(Proper Name Of Bidder)
Dept. of Industrial Relations Public Works Contractor Registration # _____

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the District, and to provide and furnish any and all of the labor, materials, tools, expendable equipment, and all utility and transportation services necessary to perform the contract and complete in a workmanlike manner all of the work required in connection with the following:

Bid package scope category number/s _____
 _____ for the construction of the project known as the **ANTELOPE VALLEY COMMUNITY COLLEGE - TECHNICAL EDUCATION BUILDING ROOM 101 REMODEL Bid #AVC2016/2017-10** in District described above, all in strict conformance with the drawings and other contract documents on file at the Business Office of said District for amounts set forth herein.

2. ADDENDA

The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

ADDENDUM NO: _____	DATE RECEIVED: _____
ADDENDUM NO: _____	DATE RECEIVED: _____
ADDENDUM NO: _____	DATE RECEIVED: _____
ADDENDUM NO: _____	DATE RECEIVED: _____

BASE BID (Numerical)
(Not to include cost for Allowance) \$ _____

ALLOWANCE (Numerical)
(See Spec Section 01210) \$ _____

TOTAL BASE BID & ALLOWANCE (Numerical) \$ _____

TOTAL BASE BID & ALLOWANCE (in Words) _____

**ANTELOPE VALLEY COMMUNITY COLLEGE
TECHNICAL EDUCATION BUILDING ROOM 101 REMODEL**

4. ALTERNATE BIDS

The following amounts shall be added to or deducted from the Base Bid at the District's option. Alternates are fully described in Section 01019 - Contract Considerations.

Alternate No. 1 = (add) (deduct) \$ _____

Alternate No. 2 = (add) (deduct) \$ _____

Alternate No. 3 = (add) (deduct) \$ _____

Alternate No. 4 = (add) (deduct) \$ _____

5. TIME FOR COMPLETION: The aggregate sum total work of all individual prime contractors to the District comprises the entire "Project" and shall be commenced and completed in conformance with the Project Construction Schedule. The entire Project shall be completed within **60** consecutive calendar days as per the Supplementary General Conditions. Bidder acknowledges liability for liquidated damages in the amount as stipulated in the Agreement, and not as a penalty, for each calendar day of delay for which Contractor has contributed to or caused until the complete project is completed and accepted.

6. It is understood that the District reserves the right to reject this bid and that the Bid shall remain open to acceptance and is irrevocable for a period of **NINETY (90)** days.

7. The required bid security is attached hereto.

8. The required list of designated subcontractors is attached hereto. Bidder understands that all subcontractors must be registered as a "public works contractor" with the California Department of Industrial Relations. Bidder also understands and acknowledges that all subcontractors providing goods and services in excess of \$100,000.00 must be bonded.

9. The required Noncollusion Declaration is attached hereto.

10. SITE VISIT CERTIFICATION: By submission of this bid, the Bidder hereby certifies that its estimating and management staff has visited the site of the proposed work and is fully acquainted with the conditions relating to construction and labor. Bidder fully understands the facilities, difficulties, and restrictions attending the execution of the work under contract and has also relayed this information to all listed subcontractors and suppliers. Bidder fully indemnifies **ANTELOPE VALLEY COMMUNITY COLLEGE**, the Construction Manager, and all of their respective officers, agents, employees, and consultants from any damage, or omissions, related to conditions that could have been identified during a visit to the site.

11. IMPORTANT NOTICE: **This project is subject to DIR Public Works Funding Legislation - SB 854. To bid on this Project, the Prime Bidder and all of Prime Bidder's Subcontractors are required to be registered online as a "public works contractor" with the California Department of Industrial Relations at**

www.dir.ca.gov/public-works/ppublicworks.html and each shall pay an annual non-refundable fee via credit card.

12. Document 00665 - Iran Contracting Act Certification is attached hereto. **(NOT APPLICABLE)**
13. The Bidder specifically acknowledges and understands that if it is awarded the Contract, that it shall perform the Work of the Project while fully cooperating and complying with all of the applicable provisions of the District's labor compliance program. The undersigned Bidder hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.
14. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claims" and "knowingly" are defined in the California False Claims Act, CA Gov. Code, §2650 et seq.), the District will be entitled to civil remedies set forth in the California False Claims Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.
15. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the District a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the District **FOUR (4)** executed copies of the Performance Bond and Payment Bond as specified, all within **TEN (10)** days after receipt of Notice Of Award letter, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, on the date to be stated in the District's "Notice To Proceed", and shall be completed by the Contractor in the time specified in the contract documents.
16. Notice of Award letter or other correspondence should be addressed to the undersigned at the address stated below.
17. The names of all persons interested in the foregoing proposal as principals are as follows:

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary treasurer, and manager thereof; if a co-partnership, state true name of firm, also names of all individual co-partners composing firm; if bidder or other interested person is an individual, state first and last names in full.)

18. The undersigned bidder declares that he or she is licensed in accordance with the act providing for registration of contractors and the documentation of licenser is as follows:

	License #	Classification	Expiration Date
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____

If the bidder is a joint venture, each member of the joint venture must include the above information.

The undersigned certifies (or declares) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

19. In the event the bidder to whom Notice of Award. is given fails or refuses to post the required bonds and return executed copies of the agreement form within **TEN (10)** calendar days from the date of receiving the Notice of Award, the District may declare the Bidder's bid deposit or bond forfeited as damages.
20. Pursuant to Section 4552 of the Government code, in submitting a bid to the District, the bidder offers and agrees that if the bid is accepted, it will assign to District all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 (commencing with Section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, materials, or services by the bidder for sale to the purchasing body pursuant to the bid. Such assignment shall be made and become effective at the time the purchasing body tenders final payment to the bidder.

NAME

ADDRESS

NAME

ADDRESS

DATE: _____

PROPER NAME OF BIDDER

By: _____
SIGNATURE OF BIDDER

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is partnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

Street Address: _____

City, State, Zip Code : _____

Mailing Address: _____

City, State, Zip Code: _____

Telephone: _____ FAX: _____

END OF DOCUMENT