

**REQUEST FOR BIDS FOR MOVING SERVICES RFB #
AVC2016/2017-18**

Notice is hereby given that Antelope Valley Community College District, acting by and through its Governing Board, hereinafter referred to as the District, will receive up to but no later than **11:00 a.m. (PST) on April 20, 2017** sealed submittals for **RFB # AVC2016/2017-18, Moving Services**. Such submittals must be submitted in the format specified in the RFB, and received by the Purchasing Department, 3041 W. Ave. K, Adm. #154, Lancaster, CA 93536-5426. Public reading of offeror names shall be at 11:30 a.m. (PST) on April 20, 2017 in room A124 at the address stated above. All documents and any addenda or notices related to this solicitation will be posted by the District on the Purchasing website at: <https://www.avc.edu/administration/busserv/rfpbiddocs>. Each submittal must conform and be responsive to this invitation. The District reserves the right to reject any and all proposals, or parts of any proposals, and to waive any irregularities or informalities in any proposal. **MANDATORY JOB WALK** is scheduled on **April 3, 2017, 2:30 p.m. (PST)** at the following location: 1529 East Palmdale Boulevard, Third Floor, Palmdale, CA 93550. Please send RSVP to: purchasing@avc.edu. All inquiries must be submitted in writing by **5:30 p.m. (PST) on Tuesday, April 4, 2017** to purchasing@avc.edu. ANTELOPE VALLEY COMMUNITY COLLEGE DISTRICT, Purchasing and Contract Services, Publication Dates: 1st-3/25/17, 2nd-4/1/17