



**Antelope Valley College**

**Business Services Area  
Restricted Fund Program Manager Matrix**

All forms for the below listed programs require respective Program Manager's signature.

| <b>Categorical/Goal</b> | <b>Program Name</b>                 | <b>Program Manager</b> | <b>Ext.</b> |
|-------------------------|-------------------------------------|------------------------|-------------|
| 32415                   | Basic Skills                        | R.Dwyer                | 6553        |
| 32030                   | Perkins VTEA                        | L.Flores               | 6423        |
| 32020                   | TANF Federal                        | T. Wiley               | 6547        |
| 32430                   | BFAP                                | N.Williams             | 6141        |
| 32010                   | Federal College Workstudy           | N, Williams            | 6141        |
| 32410                   | TANF State                          | T. Wiley               | 6547        |
| 32417                   | Prop 20                             | B.Suderman             | 6102        |
| 32425                   | Instructional Block Grant           | B.Suderman             | 6102        |
| 32414                   | Staff Diversity EEO                 | M.Bryant               | 6120        |
| 32702                   | Early College High School SOAR      | Dr. J. Zimmerman       | 6344        |
| 32455                   | CalWorks                            | T. Wiley               | 6547        |
| 32495                   | State Preschool Program             | K. Orlic-Babic         | 6250        |
| 32440                   | EOPS                                | R.Brown-Elize          | 6314        |
| 32442                   | CARE                                | R.Brown-Elize          | 6314        |
| 32075                   | TRIO Star                           | S. Cooley              | 6267        |
| 32450                   | Disabled Student Services           | Dr. L. Lucero          | 6161        |
| 32451                   | DHH – DSPS                          | Dr. L. Lucero          | 6161        |
| 32452                   | DHH Deaf & Hard of Hearing          | Dr. L. Lucero          | 6161        |
| 32453                   | Print & Electronic Info             | Dr. L. Lucero          | 6161        |
| 32454                   | Adaptive PE                         | Dr. L. Lucero          | 6161        |
| 32706                   | Child Development Trning Consortium | A. Sanders             | 6502        |
| 32416                   | Foster Parent Training Grant        | K. Orlic-Babic         | 6250        |
| 32422                   | Nursing Enrollment                  | E.Sundberg             | 6414        |
| 32460                   | SSSP Credit                         | L.Trimble              | 6486        |
| 32461                   | SSSP Non Credit                     | L.Trimble              | 6486        |

|       |   |                      |      |
|-------|---|----------------------|------|
| 32470 | DSS CaWorks                             | T. Wiley             | 6547 |
| 32080 | CTE Transitions                         | T. O'Neil            | 6481 |
| 32410 | CA Career Pathways Trust                | T. O'Neil            | 6481 |
| 32055 | Title V 1 <sup>st</sup> Year Experience | M. Hernandez         | 6603 |
| 32432 | Employee Training Panel ETP             | T. O'Neil            | 6481 |
| 32434 | RAMP UP VVC                             | T. O'Neil            | 6481 |
| 32441 | Bachelor Degree Program                 | B. Suderman          | 6102 |
| 32473 | AV Air Quality Management               |                      |      |
| 32477 | Strong Workforce Program 60%            | B. Suderman/L.Flores | 6423 |
| 32484 | Strong Workforce Program 60% 17-18      | L.Flores             | 6423 |
| 32478 | Strong Workforce Program 40%            | B. Suderman/L.Flores | 6423 |
| 32480 | CTE Data Unlock                         | L.Flores             | 6423 |
| 32703 | Student Health Services                 | J. Zimmerman         | 6344 |
| 32705 | Corporate & Community Ed                | T. O'Neil            | 6481 |
| 32710 | Truth Initiative                        | J. Zimmerman         | 6344 |
| 32476 | Quality Improvement Grant               | K. Orlic-Babic       | 6250 |
| 32485 | CA Apprenticeship Initiative            | C. Hart              | 6412 |
| 32462 | Student Equity                          | R.Hightower-Stickel  | 6424 |
| 32712 | LACOE Training                          | C. Hart              | 6412 |
| 32709 | eTranscript Butte College               | E. Vines             | 6300 |
| 32482 | Hunger Free Campus                      | J. Zimmerman         | 6344 |

Please notify the Business Services Area with any changes to this listing.