



**Antelope Valley College's
Associated Student Organization
Executive Council Meeting Agenda**

3041 West Avenue K, Lancaster, CA 93536

Tuesday, August 9, 2016

AVC Cafeteria, 9:00 am-4:00 pm

NOTICE IS HEREBY GIVEN that the ASO Executive Council of the Antelope Valley College will have a meeting on **August 9, 2016**. Public testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. Other disability related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations, or persons requesting more information should notify the AVC Associated Student Organization President, Kimbirly Dolatowski, at asopresident@avc.edu or (661) 722-6300 (ext. 6723).

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to directly address the Executive Council on any item not already appearing on this Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a limit of fifteen (15) minutes per topic.

III. NEW BUSINESS.

- 3.1 ASO Appointments
The ASO Executive Council will consider and potentially take action on any ASO appointments.
- 3.2 ASO Grants
The ASO Executive Council will consider any ASO Grants. No action will be taken at this meeting.
- 3.3 Daily Parking Pass Machine
The ASO Executive Council will consider and give input on changing the Daily Parking Pass Machines to Card only.

IV. BREAKOUT SESSIONS

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| | <u>Session 1</u> | <u>9:45- 10:45</u> |
| 4.1 | Brown Act/ Robert's Rules to Order | Dr. Zimmerman
Student Lounge |
| | Inter Club Council
-Submitting Check Request | Kimbirly Dolatowski SSV 151
- Trip Requests |

- Meeting agenda/ minutes
- How to make a deposit
- How to submit flyers

- Budgeting
- Facility Requests
- Event Forms

Session 2

11:00-11:45

- | | | |
|-----|-----------------------------|---|
| 4.2 | Grant Proposals | Kimbirly Dolatowski
SSV 151 |
| | Effective Leadership Styles | Dr. Zimmerman
Student Lounge |
| | Setting Priorities | Roderick Mendoza
SSV 184 |

V. SPECIAL SESSION

- 5.1 Meet your AVC Board of Trustees and Administration **12:00-1:00 Cafeteria**
This will be a working lunch in which you can meet and talk with AVC's Board of Trustees and Administration.

VI. FINAL SESSION

- 6.1 ASO 2016-2016 Goals / Review ASO Advocacy Survey **1:15-3:45 SSV 151**
The ASO Executive Council will consider and potentially take action on potential goals for the 2016-2017 school year by reviewing the ASO Advocacy Survey.

VII. REPORTS

- 4.1 ASO Committee Reports
- 4.2 MAPS Report
- 4.3 Hearts and Hands Pantry Report
- 4.4 Advisor's Report
- 4.5 Executive Board Reports
- 4.6 Senator Division or Department Reports
- 4.7 Student Trustee's Report

VIII. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASO Executive Council Member to make announcements on items not appearing on the agenda; or, bring forward information for general discussion. A time limit of two (2) minutes per speaker shall be observed and the total time limit for this item shall not be extended. No action will be taken.

Next Scheduled ASO Meeting August 18, 2:30 p.m.

IX. ADJOURNMENT