



**Antelope Valley College's
Associated Student Organization
Executive Council Meeting Agenda**

3041 West Avenue K, Lancaster, CA 93536

Tuesday, August 30, 2016

Library 201, 4:00 pm

NOTICE IS HEREBY GIVEN that the ASO Executive Council of the Antelope Valley College will have a meeting on August 30, 2016. Public testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. Other disability related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations, or persons requesting more information should notify the AVC Associated Student Organization President, Kimbirly Dolatowski, at asopresident@avc.edu or (661) 722-6300 (ext. 6723).

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to directly address the Executive Council on any item not already appearing on this Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a limit of fifteen (15) minutes per topic.

III. STANDING BUSINESS.

- 3.1 ASO Appointments
The ASO Executive Council will consider and potentially take action on any ASO appointments.
- 3.2 CCCSSA Conference
The ASO Executive Council will take action to attend the CCCSSA conference October 21-23, 2016 in LA, approve budget and who will attend.

IV. NEW BUSINESS

- 4.1 Hiring of an Hourly and a Student worker
The ASO Executive Council will take action on approval of a budget to hire a Student Worker or Hourly to perform the duties for the Hearts and Hands Pantry Student Lounge and other ASO related activities.

- 4.2 Faculty Engagement Support
The ASO Executive Council will consider and potentially take action of supporting Student Equity with the Faculty Student High Engagement activities budget.

V. REPORTS

- 5.1 ASO Committee Reports
- 5.2 Bond Measure Committee Report
- 5.3 MAPS Report
- 5.4 Hearts and Hands Pantry Report
- 5.5 Advisor's Report
- 5.6 Executive Board Reports
- 5.7 Senator Division or Department Reports
- 5.8 Student Trustee's Report

VI. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASO Executive Council Member to make announcements on items not appearing on the agenda; or, bring forward information for general discussion. A time limit of two (2) minutes per speaker shall be observed and the total time limit for this item shall not be extended. No action will be taken.

Next Scheduled ASO Meeting: September 6, 2016 @ 4 pm in Library 201

VII. ADJOURNMENT