

**Antelope Valley College
Associated Student Organization
Executive Council Agenda**

Antelope Valley College
3041 West Ave K
Lancaster, CA 93536
SSV 184 at 4:00 pm
Thursday June 30, 2005

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on Thursday June 30, 2005. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Angela Scott 722-6300 ext 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS

Advisor Report
Chair's Report
Executive Board Reports
Senator Reports

IV. ACTION ITEMS

4.1 ASO Activities

(This item is placed on the agenda to discuss and possibly take action on ASO activities.)

ASO President Angela Scott

4.2 Committee reports

(This item is placed on the agenda to discuss and possibly take action on any committee reports.)

ASO President- Ms. Scott

- 4.2.1 Board policy, administrative procedures, ASO/ICC documents, and budget.
- 4.2.2 Other Committees

4.3 ASO Training and Seminar

(This item is placed on the agenda to discuss and possibly take action on items that have to do with training and seminars for ASO Board members.)

ASO VP President-Ms. Droutsas

4.4 ASGA

(This item is placed on the agenda to discuss and possibly take action on this event.)

ASO President- Ms. Scott

4.5 ASO Calendar for Summer and Fall 2005

(This item is placed on the agenda to discuss and possibly take action on event for Summer and Fall 2005.)

4.6 Fall 2005 Senator Election

(This item is placed on the agenda to discuss and possibly take action on event for Senator Election.)

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

VI. ADJOURNMENT