

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
3041 West Ave K , Lancaster, CA 93536  
SSV 184 at 4:00 pm  
Thursday, August 11, 2005

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on August 11, 2005. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Angela Scott 722-6300 ext 6160.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes –
  - 1.5.1 June 23, 2005
  - 1.5.2 July 14, 2005
  - 1.5.3 July 21, 2005
  - 1.5.4 August 4, 2005
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS

Advisor's Report  
Executive Board Reports  
Senator's Reports  
Student Trustee Report

IV. ACTION ITEMS

- 4.1 Spirit Week  
*(This item is placed on the agenda to discuss and possibly take action on Spirit Week.)*  
VP Natalie Drotusas
  
- 4.2 Fall Conference  
*(This item is placed on the agenda to discuss and possibly take action on ASO Travel.)*  
VP - Stefanie Allen

#### 4.3 Committee Reports

*(This item is placed on the agenda to discuss and possibly take action on the following committees.)*

President Angela Scott

4.3.1 Board policy, administrative procedures, ASO/ICC documents, and budget.

4.3.2 Students Bill of Rights

4.3.3 Other Committees

#### 4.4 ASO Board room

*(This item is placed on the agenda to discuss and possibly take action on and discuss refurbishing the ASO Board room.)*

VP Natalie Droutsas

#### 4.5 Inter Club Council

*(This item is placed on the agenda to discuss and possibly take action on review items for the ICC if necessary.)*

VP Natalie Droutsas

#### 4.6 Fall 2005 Events

*(This item is placed on the agenda to discuss and possibly take action on Fall 2005 Events.)*

President-Angela Scott

#### 4.7 GED Program

*(This item is placed on the agenda to discuss and possibly take action on Fall 2005 Events.)*

Secretary – James Hux

### V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

- a. The next ASO Board Meeting August 18, 2005 at 400 p.m. in SSV 184

### VI. ADJOURNMENT