

**Antelope Valley College**  
**Associated Student Organization**  
**Special Executive Council Agenda**  
3041 West Ave K , Lancaster, CA 93536  
SSV 184 at 2:00 pm  
Thursday, September 8, 2005

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on September 8, 2005. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information, please contact Associated Student Organization President Angela Scott 722-6300 ext 6160.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes –
  - 1.5.1 September 1, 2005
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS

Advisor's Report  
Executive Board Reports  
Senator's Reports  
Judicial Council Report  
CalSACC Representative  
Student Trustee Report

IV. ACTION ITEMS

4.5 ASO Appointments  
*(This item is placed on the agenda to discuss and possibly take action on ASO Appointments.)*  
President-Angela Scott

4.3 Inter Club Council  
*(This item is placed on the agenda to discuss and possibly take action on review items for the ICC if necessary.)*  
VP Natalie Droutsas

- V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS
  - a. The next ASO Board Meeting September 15, 2005 at 2:00 p.m. in SSV 184
- VI. ADJOURNMENT