

**Antelope Valley College**  
**Associated Student Organization**  
**Special Executive Council Agenda**  
3041 West Ave K, Lancaster, CA 93536  
SSV 184 at 12:30 pm  
Thursday, October 4, 2005

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on Thursday, October 4, 2005. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Angela Scott 722-6300 ext 6160.**

**I. ORGANIZATIONAL ITEMS**

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes –
  - 1.5.1 September 22, 2005
  - 1.5.2 September 30, 2005
- 1.6 Checks and Receipts

**II. PUBLIC FORUM**

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

**III. REPORTS**

Advisor's Report  
Executive Board Reports  
Senator's Reports  
Judicial Council Report  
CalSACC Representative Report  
Student Trustee Report

**IV. ACTION ITEMS**

- 4.1 ASO Activities  
*(This item is placed on the agenda to discuss and possibly take action on.)*  
President-Angela Scott

#### 4.2 Committee Reports

*(This item is placed on the agenda to discuss and possibly take action on the following committees.)*

President Angela Scott

4.2.1 Board policy, administrative procedures, and ASO documents.

4.2.2 Students Bill of Rights-Secretary James Hux

4.2.3 ASO Boardroom-President Angela Scott

4.2.4 Southh Valley Campus-President Scott

4.2.5 Hurricane Katrina-Treasurer Dawnye Ayres

4.2.6 Student Lounge and Concession Stand-Secretary James Hux

4.2.7 Other Committees

#### 4.3 Fall 2005 Conference

*(This item is placed on the agenda to discuss and possibly take action on Fall 2005 Conference.)*

President Angela Scott

#### 4.4 Inter Club Council

*(This item is placed on the agenda to discuss and possibly take action on review items for the ICC if necessary.)*

Treasurer Dawnye Ayres

#### 4.5 The Examiner

*(This item is placed on the agenda to discuss and possibly take action on ads placed in The Examiner.)*

President Angela Scott

### V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

- a.CCC (Coordinating Council Committee)October 5, 2005 at 9:30 a.m. in the Presidents Conference Room (President Angela Scott)
- b.Student Center Expansion and Renovation Project Meeting October 5, 2005 at 10:30 a.m. in BE 132 (All ASO Members that are available)
- c.Academic Senate October 6, 2005 at 3:00 p.m. in SSV 151 ( VPAA Hollyrose Wilmot/ Secretary James Hux)
- d.AP&P (Academic Policies and Procedures) October 6, 2005 in SSV 151(VPAA Hollyrose Wilmot/ Secretary James Hux)
- e.SPBC October 5, 2005 at 2:30 p.m. in SSV 151 (President Angela Scott)
- f. ITS (Information Technology Committee) at 2:00 p.m. in ? (Student Representative)
- g.Homecoming Meeting October 6 at 3:00 in A 140 (Student Representative)
- h.Presidential Summit October 7-8 2005 in Los Angeles, CA Student Leadership (Advisor Dr. J. Zimmerman and President Angela Scott)

- i. Student Leadership Program at October 12, 2005 at 2:00 p.m. in BE 243 (All ASO Board Members)
- j. The next ASO Board Meeting **TBA.** in SSV 184 (ASO Board Members)

VI. ADJOURNMENT