

**Antelope Valley College  
Associated Student Organization  
Executive Council Agenda  
3041 West Ave K, Lancaster, CA 93536  
SSV 184 at 2:00 pm  
Thursday, October 13, 2005**

**NOTICE IS HEREBY GIVEN** that the Executive Council of the Antelope Valley College will meet on Thursday, October 13, 2005. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Angela Scott 722-6300 ext 6160.

**I. ORGANIZATIONAL ITEMS**

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes –
  - 1.5.1 October 11, 2005
- 1.6 Checks and Receipts

**II. PUBLIC FORUM**

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

**III. REPORTS**

Advisor's Report  
Executive Board Reports  
Senator's Reports  
Judicial Council Report  
CalSACC Representative Report  
Student Trustee Report

**IV. ACTION ITEMS**

- 4.2 Committee Reports  
(*This item is placed on the agenda to discuss and possibly take action on the following committees.*)
  - President Angela Scott
    - 4.2.1 Board policy, administrative procedures, and ASO documents.
    - 4.2.2 Students Bill of Rights-Secretary James Hux
    - 4.2.3 ASO Boardroom-President Angela Scott

- 4.2.4 South Valley Campus-President Angela Scott
- 4.2.5 Hurricane Katrina-Treasurer Dawnye Ayres
- 4.2.6 Student Lounge and Concession Stand-Secretary James Hux
- 4.2.7 Other Committees

#### 4.2 Inter Club Council

*(This item is placed on the agenda to discuss and possibly take action on review items for the ICC if necessary.)*

Treasurer Dawnye Ayres

#### 4.3 Advertising and Promotions in ASO AV Political Observer

*(This item is placed on the agenda to discuss and possibly take action on advertising and promotions in ASO AV Political Observer.)*

Secretary James Hux

#### 4.4 ASO Appointments

*(This item is placed on the agenda to discuss and possibly take action on ASO Appointments.)*

President Angela Scott

#### 4.5 ASO Activities

*(This item is placed on the agenda to discuss and possible take action on ASO Activities)*

President Scott

#### 4.6 ASACC National Leadership & Advocacy Conference

*(This is placed on the agenda and possible take action on the ASACC National Leadership and Advocacy Conference including detailed expected learning outcomes, behavior, and trip arrangements.)*

President Scott

#### 4.7 Voting no Contest on Dr. Jill Zimmerman

*(This item is placed on the agenda to discuss and possibly take action on voting no contest on Dr. Zimmerman.)*

Secretary Hux

### V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

- a. AP&P (Academic Policies and Procedures) October 13, 2005 in SSV 151(VPAA Hollyrose Wilmot/ Secretary James Hux)
- b. Homecoming Meeting October 13, 2005 at 3:00 in TBA (Student Representative)
- c. ITS Information Technology Committee - October 20, 2005 2:00 in TBA (ASO Representative)
- d. The next ASO Board Meeting **Thursday, October 20, 2005** in SSV 184 (ASO Board Members)

- e. ASACC National Leadership & Advocacy Conference October 28-30, 2005 at the Hilton in Walt Disney World Resort, FL
- f. Academic Senate October 20 at 3:00 p.m. in SSV 151

VI. ADJOURNMENT