

**Antelope Valley College  
Associated Student Organization  
Executive Council Agenda  
3041 West Ave K, Lancaster, CA 93536  
SSV 184 at 05:00 pm  
Thursday, November 03, 2005**

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on Thursday, November 03, 2005. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Angela Scott 722-6300 ext 6160.**

**I. ORGANIZATIONAL ITEMS**

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes –
  - 1.5.1 October 4, 2005
  - 1.5.2 October 20, 2005
- 1.6 Checks and Receipts

**II. PUBLIC FORUM**

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

**III. REPORTS**

Advisor's Report  
Executive Board Reports  
Senator's Reports  
Judicial Council Report  
CalSACC Representative Report  
Student Trustee Report

**IV. ACTION ITEMS**

- 4.1 ASO Activities and Events  
(*This item is placed on the agenda to discuss and possibly take action on ASO Activities for Fall 2005 and Spring 2006.*)  
President-Angela Scott
  - 4.1.1 Chancellors Forum at Cuesta Community College
  - 4.1.2 AVC ASO Forums
  - 4.1.3 All Request Hours

- 4.1.4 Retreats
- 4.1.5 SV Visit/Forums
- 4.1.6 Others

4.2 ASO Appointments

*(This item is placed on the agenda to discuss and possibly take action on Appointing new members to ASO.)*

President Angela Scott

4.3 ASO role and goals for AVC

*(This item is placed on the agenda to discuss and possibly take action on ASO role and goals for AVC.)*

Senator Don Lundy

4.4 Inter Club Council

*(This item is placed on the agenda to discuss and possibly take action on review items for the ICC if necessary.)*

Treasurer Dawyne Ayres

4.5 Chapter 5

*(This item is placed on the agenda to discuss and possibly take action on revising Chapter 5.)*

President Angela Scott

4.6 ASACC Regional Representative

*(This item is placed on the agenda to discuss and possibly take action on ASACC Regional Representative.)*

Senator Jay Martin

4.6 ASO Maintaining the Bulletin Boards

*This item is placed on the agenda to discuss and possibly take action on ASO maintaining the bulletin Boards.)*

Senator Don Lundy

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

VI. ADJOURNMENT

Meeting will adjourn at 6:00 p.m.