

**Antelope Valley College
Associated Student Organization
Executive Council Agenda**

3041 West Ave K, Lancaster, CA 93536

SSV 184 at 04:00 pm

Friday, November 19, 2005

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on Friday, November 19, 2005. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Angela Scott 722-6300 ext 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes –
 - 1.5.1 November 3, 2005
 - 1.5.2 November 10, 2005
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS

Advisor's Report
Executive Board Reports
Senator's Reports
Judicial Council Report
CalSACC Representative Report
Student Trustee Report

IV. ACTION ITEMS

4.1 ASO Appointments
(This item is placed on the agenda to discuss and possibly take action on Appointing new members to ASO.)
President Angela Scott

4.2 Inter Club Council

(This item is placed on the agenda to discuss and possibly take action on review items for the ICC if necessary.)

Treasurer Dawyne Ayres

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

VI. ADJOURNMENT

Meeting will adjourn at 4:30 p.m.