

**Antelope Valley College
Associated Student Organization
Executive Council Agenda
3041 West Ave K, Lancaster, CA 93536
SSV 184 at 01:00 pm
Tuesday, November 22, 2005**

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on Tuesday, November 22, 2005. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Angela Scott 722-6300 ext 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes –
 - 1.5.1 November 03, 2005
 - 1.5.2 November 10, 2005
 - 1.5.3 November 15, 2005
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS

Advisor's Report
Executive Board Reports
Senator's Reports
Judicial Council Report
CalSACC Representative Report
Student Trustee Report

IV. ACTION ITEMS

- 4.1 ASO Role and Goals for Antelope Valley College and South Valley Campus
(This item is placed on the agenda to discuss and possibly take action on ASO role and goals for AVC.)
Senator Don Lundy

4.2 ASO Activities and Events

(This item is placed on the agenda to discuss and possibly take action on ASO Activities for Fall 2005 and Spring 2006.)

President-Angela Scott

4.2.1 AVC ASO Forums

4.2.2 All Request Hours

4.2.3 Retreats

4.2.4 South Valley Campus Visit/Forums

4.2.5 Automotive Advisory Committee Dinner – December 14, 2005

4.2.6 Others Events and Activities

4.3 Inter Club Council

(This item is placed on the agenda to discuss and possibly take action on review items for the ICC if necessary.)

Treasurer Dawyne Ayres

4.4 Chapter 5

(This item is placed on the agenda to discuss and possibly take action on revising Chapter 5.)

President Angela Scott

4.5 ASO Maintaining the Bulletin Boards

This item is placed on the agenda to discuss and possibly take action on ASO maintaining the bulletin Boards.)

Senator Don Lundy

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

VI. ADJOURNMENT

Meeting will adjourn at 2:00 p.m.