

**Antelope Valley College**  
**Associated Student Organization**  
**Special Executive Council Agenda**  
3041 West Ave K , Lancaster, CA 93536  
ASO Board Room  
Friday, May 26, 2006, 10 am

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on Friday, May 26, 2006. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Laura D. Ullrich 722-6300 ext 6160.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – May, 19, 2006
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS

- Advisor's Report
- Executive Board Reports
- Senator's Reports
- Student Trustee Report

IV. ACTION ITEMS

- 4.1 ASO Budget  
*(Discuss and take action on the 2006-2007 ASO Budget.)*  
President Laura D. Ullrich

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

VI. ADJOURNMENT