

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
3041 West Ave K , Lancaster, CA 93536  
ASO Boardroom 1:45p.m  
Monday, September 11, 2006

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on Monday, September 11, 2006. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Laura D. Ullrich 722-6300 ext 6354.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – September 1, 2006
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS

Advisor's Report  
Executive Board Reports  
Student Trustee Report

IV. ACTION ITEMS

4.1 Candidates Forum

*(This item is placed on the agenda to discuss and possibly take action on the candidates running for senator positions for the Fall 2006 semester.)*

President Laura D. Ullrich

4.2 Appointments

*(This item is placed on the agenda to discuss and possibly take action on filling any available officer positions on the ASO Executive Board.)*

President Laura D. Ullrich

4.3 Grant Proposal

*(This item is placed on the agenda to discuss and possibly take action on ASO's Grant Proposal Process.)*

President Laura D. Ullrich

4.4 Constitution

*(This item is placed on the agenda to discuss and possibly take action on revising the ASO constitution.)*

President Laura D. Ullrich

V. DISCUSSION ITEMS

5.1 Job Fair

*(This item is placed on the agenda to discuss ASO representation at the Job Fair, Wednesday, September 13, 2006)*

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

VI. ADJOURNMENT