

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
3041 West Ave K , Lancaster, CA 93536  
Boardroom, SSV 151  
Monday, October 2, 2006 at 1:45p.m.

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on Monday, October 2, 2006. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Laura D. Ullrich 722-6300 ext 6354.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – September 25, 2006
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS

- Advisor's Report
- Executive Board Reports
- Senator's Reports
- Student Trustee Report

IV. ACTION ITEMS

4.1 Appointments

*(This item is placed on the agenda to discuss and possibly take action on appointing students to positions.)*

President Laura D. Ullrich

4.2 ASO and ICC events and activities

*(This item is placed on the agenda to discuss and possibly take action on any ASO and ICC events or activities.)*

President Laura D. Ullrich

4.3 Grant Proposal Process

*((This item is placed on the agenda to discuss and possibly take action on the Grant Proposal Process.)*

President Laura D. Ullrich

#### 4.4 Board Proposition

*(This item is placed on the agenda to discuss and possibly take action on ASO's position on the Board Proposition.)*

President Laura D. Ullrich

#### 4.5 ½ Way Semester Day

*(This item is placed on the agenda to discuss and possibly take action on ASO sponsoring a half way day for the students.)*

President Laura D. Ullrich

#### 4.6 Leadership Training Day

*(This item is placed on the agenda to discuss and possibly take action on the leadership training.)*

President Laura D. Ullrich

#### 4.7 Homecoming

*(This item is placed on the agenda to discuss and possibly take action on ASO sponsoring Homecoming.)*

President Laura D. Ullrich

#### 4.8 ASACC

*(This item is placed on the agenda to discuss and possibly take action on paying the 2006-2007 membership dues in the amount of \$250. dollars to ASACC and other items related to ASACC.)*

President Laura D. Ullrich

#### 4.9 Office Supplies

*(This item is placed on the agenda to discuss and possibly take action on purchasing office supplies for ASO.)*

President Laura D. Ullrich

### V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

### VI. ADJOURNMENT