

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
3041 West Ave K , Lancaster, CA 93536  
Boardroom, SSV 151  
Monday, October 9, 2006 at 1:45p.m.

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on Monday, October 9, 2006. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Laura D. Ullrich 722-6300 ext 6354.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – October 2, 2006
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS

- Advisor's Report
- Executive Board Reports
- Senator's Reports
- Student Trustee Report

IV. ACTION ITEMS

- 4.1 ASO and ICC events and activities  
*(This item is placed on the agenda to discuss and possibly take action on any ASO and ICC events or activities.)*  
President Laura D. Ullrich

- 4.2 ASO Goals  
*(This item is placed on the agenda to discuss and possibly take action on the ASO goals.)*  
President Laura D. Ullrich

- 4.3 Safety Committee  
*(This item is placed on the agenda to discuss and possibly take action on the ASO implementation of a safety committee.)*  
President Laura D. Ullrich

#### 4.4 Library Book Stickers

*(This item is placed on the agenda to discuss and possibly take action on ASO putting sponsor sticker in the reserve library books.)*

President Laura D. Ullrich

#### 4.5 Homecoming

*(This item is placed on the agenda to discuss and possibly take action on ASO sponsoring Homecoming.)*

President Laura D. Ullrich

#### 4.6 Office Supplies

*(This item is placed on the agenda to discuss and possibly take action on purchasing office supplies for ASO.)*

President Laura D. Ullrich

#### 4.7 Leadership Library

*(This item is placed on the agenda to discuss and possibly take action on reimbursing books for Leadership Library.)*

President Laura D. Ullrich

### V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

### VI. ADJOURNMENT