Antelope Valley College Associated Student Organization Executive Council Agenda 3041 West Ave K, Lancaster, CA 93536 ASO Boardroom 1:45p.m Monday, November 6, 2006

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on Monday, November 6, 2006. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Laura D. Ullrich 722-6300 ext 6354.

- I. ORGANIZATIONAL ITEMS
 - 1.1 Call to order
 - 1.2 Pledge of Allegiance
 - 1.3 Roll Call
 - 1.4 Adoption of the Agenda
 - 1.5 Approval of Minutes October 30, 2006
 - 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS

Advisor's Report Executive Board Reports Senator Reports Student Trustee Report

IV. ACTION ITEMS

4.1 ASO and ICC activities and events(*This item is placed on the agenda to discuss and possibly take action on any ASO or ICC events or activities to take place.*)President Laura D. Ullrich

4.2 ASO Goals Committees (This item is placed on the agenda to discuss and possibly take action on any progress and updates for the ASO Goals for 2006-2007.) President Laura D. Ullrich

4.3 Campus Issues and Events(*This item is placed on the agenda to discuss and possibly take action on the campuses events and issues.*)President Laura D. Ullrich

4.4 Office Supplies(*This item is placed on the agenda to discuss and possibly take action on the purchase of new office supplies.*)President Laura D. Ullrich

4.5 Meeting Times (*This item is placed on the agenda to discuss and possibly take action on rescheduling ASO meetings for Fall 2006 and setting up meeting times for Intersession and Spring 2007.*) President Laura D. Ullrich

V. ANNOUNCEMENTS / UPCOMING MEETINGS AND EVENTS

VI. ADJOURNMENT