



**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
**3041 West Ave K, Lancaster, CA 93536**  
**SSV 151 Boardroom 1:45p.m**  
**Monday, November 20, 2006**

**NOTICE IS HEREBY GIVEN** that the Executive Council of the Antelope Valley College will meet on Monday, November 20, 2006. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Laura D. Ullrich 722-6300 ext 6354.

**I. ORGANIZATIONAL ITEMS**

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – November 13, 2006
- 1.6 Checks and Receipts

**II. PUBLIC FORUM**

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

**III. REPORTS**

Advisor's Report  
Executive Board Reports  
Senator Reports  
Student Trustee Report

**IV. ACTION ITEMS**

**4.1 ASO and ICC activities and events**

*(This item is placed on the agenda to discuss and possibly take action on any ASO or ICC events or activities to take place.)*

President Laura D. Ullrich

**4.2 ASO Goals Committees**

*(This item is placed on the agenda to discuss and possibly take action on any progress and updates for the ASO Goals for 2006-2007.)*

President Laura D. Ullrich

**4.3 Campus Issues and Events**

*(This item is placed on the agenda to discuss and possibly take action on the campuses events and issues.)*

President Laura D. Ullrich

**4.4 Meeting Times**

*(This item is placed on the agenda to discuss and possibly take action on setting up meeting times for Intersession and Spring 2007.)*

President Laura D. Ullrich

**V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS**

**VI. ADJOURNMENT**