

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
**3041 West Ave K, Lancaster, CA 93536**  
**SSV 180 6:00pm**  
**Monday, January 22, 2007**

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on Monday, January 22, 2007. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Danielle Lincors 722-6300 ext 6354.**

**I. ORGANIZATIONAL ITEMS**

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – December 18, 2006
- 1.6 Checks and Receipts

**II. PUBLIC FORUM**

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

**III. REPORTS**

- Advisor's Report
- Executive Board Reports
- Senator Reports
- Student Trustee Report

**IV. ACTION ITEMS**

- 4.1 Appointments  
*(This item is placed on the agenda to discuss and possibly take action on appointing officers.)*  
President Danielle Lincors
  
- 4.2 ASO and ICC activities and events  
*(This item is placed on the agenda to discuss and possibly take action on any ASO or ICC events or activities to take place.)*  
President Danielle Lincors

#### 4.3 ASO Goals

*(This item is placed on the agenda to discuss and possibly take action on any progress and updates for the ASO Goals for 2006-2007.)*

President Danielle Lincors

#### 4.4 Campus Events/Calendar

*(This item is placed on the agenda to discuss and possibly take action on campus events and to schedule events taking place in the spring semester.)*

President Danielle Lincors

#### 4.5 Meeting Times

*(This item is placed on the agenda to discuss and possibly take action on setting up meeting times for spring 2007.)*

President Danielle Lincors

#### 4.6 Budget Update

*(This item is placed on the agenda to discuss and possibly take place on the Budget)*

President Danielle Lincors

### V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

### VI. ADJOURNMENT