

Antelope Valley College
Associated Student Organization
Executive Council Agenda
3041 West Ave K, Lancaster, CA 93536
ASO Boardroom 12:00 p.m.
Friday January 5, 2007

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on Friday, January 5, 2007. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Danielle Lincors 722-6300 ext 6354.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – December 18, 2006
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS

- Advisor's Report
- Executive Board Reports
- Senator Reports
- Student Trustee Report

IV. ACTION ITEMS

- 4.1 ASO and ICC activities and events
(This item is placed on the agenda to discuss and possibly take action on any ASO or ICC events or activities to take place.)
President Danielle Lincors

- 4.2 ASO Goals
(This item is placed on the agenda to discuss and possibly take action on any progress and updates for the ASO Goals for 2006-2007.)
President Danielle Lincors

4.3 Campus Events

(This item is placed on the agenda to discuss and possibly take action on campus events.)

President Danielle Lincors

4.4 Meeting Times

(This item is placed on the agenda to discuss and possibly take action on setting up meeting times for Spring 2007.)

President Danielle Lincors

4.5 Appointments

(This item is placed on the agenda to discuss and possibly take action on appointing officers.)

President Danielle Lincors

4.6 Budget Committee Meeting

(This item is placed on the agenda to discuss and possibly take place on the Budget)

Treasurer Brandon Davis

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

VI. ADJOURNMENT