# Antelope Valley College Associated Student Organization Executive Council Agenda 3041 West Ave K, Lancaster, CA 93536

ASO Boardroom, SSV 180. 3:45 p.m. Monday February 26, 2007

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on Monday, February 26, 2007. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Danielle Lincors 722-6300 ext 6354.

#### I. ORGANIZATIONAL ITEMS

1.1 Call to order
1.2 Pledge of Allegiance
1.3 Roll Call
1.4 Adoption of the Agenda
1.5 Approval of Minutes – February 12, 2006
1.6 Checks and Receipts

## II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS Advisor's Report Executive Board Reports Senator Reports Student Trustee Report

#### IV. ACTION ITEMS

4.1 ASO and ICC activities and events(*This item is placed on the agenda to discuss and possibly take action on any ASO or ICC events or activities to take place.*)President Danielle Lincors

4.2 Community Discount Program (This item is placed on the agenda to discuss and possibly take action on any progress and updates for the Community Discount Program.) President Danielle Lincors 4.4 Campus Events/Calendar(*This item is placed on the agenda to discuss and possibly take action on campus events and to schedule events taking place in the spring semester.*)President Danielle Lincors

4.5 Budget

(*This item is placed on the agenda to discuss and possibly take action on the Budget*) President Danielle Lincors

4.6 Appointments (*This item is placed on the agenda to discuss and possible take action on appointing officers.*) President Danielle Lincors

4.7 Student Senate Council

(*This item is placed on the agenda to discuss and possible take action on attending the Student Senate Council.*)

## V. ANNOUNCEMENTS / UPCOMING MEETINGS AND EVENTS

VI. ADJOURNMENT