# Antelope Valley College Associated Student Organization Executive Council Agenda

# 3041 West Ave K, Lancaster, CA 93536

ASO Boardroom, SSV 180 Monday March 5, 2007

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on Monday, March 5, 2007. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Danielle Lincors 722-6300 ext 6354.

#### I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes February 26, 2006
- 1.6 Checks and Receipts

#### II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

#### III. REPORTS

Advisor's Report Executive Board Reports Senator Reports Student Trustee Report

#### IV. ACTION ITEMS

### 4.1 ASO and ICC activities and events

(This item is placed on the agenda to discuss and possibly take action on any ASO or ICC events or activities to take place.)

President Danielle Lincors

#### 4.2 Community Discount Program

(This item is placed on the agenda to discuss and possibly take action on any progress and updates for the Community Discount Program.)

President Danielle Lincors

# 4.3 Campus Events/Calendar

(This item is placed on the agenda to discuss and possibly take action on campus events and to schedule events taking place in the spring semester.)

President Danielle Lincors

# 4.4 ASO Election

(This item is placed on the agenda to discuss and possibly take place on the upcoming ASO election.)

# 4.5 Badges and Business Cards

(This item is placed on the agenda to discuss and possibly take place on purchasing badges and business cards.)

# 4.6 ASO Boardroom, flyers, and applications

(This item is placed on the agenda to discuss and possibly take place on the ASO Boardroom, flyers, and applications.)

# V. ANNOUNCEMENTS / UPCOMING MEETINGS AND EVENTS

# VI. ADJOURNMENT