

Antelope Valley College
Associated Student Organization
Executive Council Agenda
3041 West Ave K, Lancaster, CA 93536
ASO Boardroom, SSV 180
Monday May 14, 2007 at 3:45pm

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on Monday, May 14, 2007. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Danielle Lincors 722-6300 ext 6354.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – May 7, 2007
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS

- Advisor's Report
- Executive Board Reports
- Senator Reports
- Student Trustee Report

IV. ACTION ITEMS

4.1 ASO and ICC activities and events

(This item is placed on the agenda to discuss and possibly take action on any ASO or ICC events or activities to take place.)

President Danielle Lincors

4.2 End of the year recognition

(This item is placed on the agenda to discuss and possibly take action on the end of the year recognition.)

President Danielle Lincors

4.3 Constitution, Bylaws, and Election Code

(This item is placed on the agenda to discuss and possibly take action on the ASO constitution, bylaws, and election code.)

President Danielle Lincors

4.4 ASO Bench Inscription

(This item is placed on the agenda to discuss and possibly take action on the ASO bench .)

President Danielle Lincors

4.5 Spring Break issue

(This item is placed on the agenda to discuss and possibly take action on the Spring Break issue .)

President Danielle Lincors

4.6 Information / Bulletin Board

(This item is placed on the agenda to discuss and possibly take action on information / bulletin board.)

President Danielle Lincors

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

VI. ADJOURNMENT