

Antelope Valley College
Associated Student Organization
Executive Council Agenda
3041 West Ave K , Lancaster, CA 93536
ASO Boardroom SSV 187
Monday, July 16, 2007 at 5:15 pm

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on Monday, July 16, 2007. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Brandon Davis 722-6300 ext 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – July 9, 2007
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS

Advisor's Report
Executive Board Reports
Senator's Reports
Student Trustee Report

IV. ACTION ITEMS

4.1 Budget Plan
(This item is placed on the agenda to discuss and possibly take action on planning the ASO budget for 2007-2008.)
President Brandon Davis

4.2 Executive Appointments
(This item is placed on the agenda to discuss and possibly take action on appointing Joe Perry to the position of Secretary.)
President Brandon Davis

4.3 Committees
(This item is placed on the agenda to discuss and possibly take action on the following committees.)
President Brandon Davis

4.3.1 Board of Trustees

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

VI. ADJOURNMENT