

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
3041 West Ave K , Lancaster, CA 93536  
ASO Boardroom SSV 187  
August 30, 2007 at 1:00 pm

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on August 30, 2007. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Brandon Davis 722-6300 ext 6159.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – Aug 10, 2007
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS

Advisor's Report  
Executive Board Reports – Secretary Perry's Resignation  
Senator's Reports  
Student Trustee Report

IV. ACTION ITEMS

4.1 Student Court

*(This item is placed on the agenda to discuss and possibly take action adopting the structure and outline of the Student Court.)*

President Brandon Davis

4.2 Senator Elections

*(This item is placed on the agenda to discuss and possibly take action on approving the election code and to speak of plans for advertisement.)*

President Brandon Davis

4.3 Goals

*(This item is placed on the agenda to discuss and possibly take action on adopting, for each ASO member, a goal or task to complete.)*

President Brandon Davis

4.4 ASO Recruitment and Verification

*(This item is placed on the agenda to discuss and possibly take action on setting a weekly goal of informing a set number of students each week about ASO and what they want to see happen.)*

President Brandon Davis

4.5 Appointment of Ariel Schlank

*(This item is placed on the agenda to discuss and possibly take action on appointing Ariel Schlank to the position of VP of Public Relations.)*

President Brandon Davis

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

VI. ADJOURNMENT