

Antelope Valley College
Associated Student Organization
Executive Council Agenda
3041 West Ave K , Lancaster, CA 93536
ASO Boardroom SSV 187
September 13, 2007, 1:00 p.m.

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on September 13, 2007. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Davis 722-6300 ext 6159.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – August 30, 2007
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS

Advisor's Report
Executive Board Reports
Senator's Reports
Student Trustee Report

IV. ACTION ITEMS

4.1 Cinema Series Funding - Mike Traina

(This item is placed on the agenda to discuss and possibly take action on the cinema series.)

President Brandon Davis

4.2 Committee Assignments

(This item is placed on the agenda to discuss and possibly take action on choosing committee responsibilities.)

President Brandon Davis

4.3 Goal Progress

(This item is placed on the agenda to discuss and possibly take action on the discovering the progress made on ASO goals.)

President Brandon Davis

4.4 ASO Recruitment Results

(This item is placed on the agenda to discuss and possibly take action on seeing the new contacts listed by ASO members.)

President Brandon Davis

4.5 Snack Bar Promotion

(This item is placed on the agenda to discuss and possibly take action on ways to increase business at the Snack Bar.)

President Brandon Davis

4.6 ASO Activities and Events

(This item is placed on the agenda to discuss and possibly take action on ASO activities and possible events.)

VPPR Ariel Saliva-Sclank & Richard Gibson

4.7 Student Court

(This item is placed on the agenda to discuss and possibly take action on furthering the development of the Students' Court.)

President Brandon Davis

4.8 Region VI Meeting

(This item is placed on the agenda to discuss and possibly take action on the Region IV meeting.)

VPPR Ariel Saliva-Sclank

4.9 Congratulatory letter to the Football Coach

(This item is placed on the agenda to discuss and possibly take action on AVC Athletics.)

VPPR Ariel Saliva-Sclank & President Brandon Davis

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

VI. ADJOURNMENT