

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
3041 West Ave K, Lancaster, CA 93536  
ASO Boardroom SSV 187  
September 20, 2007 at 1:00 pm

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on September 20, 2007. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information, please contact Associated Student Organization President Brandon Davis 722-6300 ext 6160.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – September 13, 2007
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS

Advisor's Report  
Executive Board Reports  
Senator's Reports  
Student Trustee Report

IV. ACTION ITEMS

4.1 Senators

*(This item is placed on the agenda to discuss and possibly take action welcoming the new ASO senators to the organization.)*

President Brandon Davis

4.2 Committee Assignments

*(This item is placed on the agenda to discuss and possibly take action on setting members' responsibilities to attending committees.)*

President Brandon Davis

4.3 Appointments

*(This item is placed on the agenda to discuss and possibly take action on appointing individuals to senator and executive positions on ASO.)*

President Brandon Davis

4.4 CCCSAA Conference

*(This item is placed on the agenda to discuss and possibly take action on a leadership conference in Sacramento, CA that ASO should participate in.)*

VPPR Ariel Saliva-Sclank

#### 4.5 Goals Progress

*(This item is placed on the agenda to discuss and possibly take action updating ASO about individual members' goal(s) progress)*

President Brandon Davis

#### 4.6 ASO Recruitment and Verification

*(This item is placed on the agenda to discuss and possibly take action on informing ASO on individual members' progress with recruitments.)*

President Brandon Davis

#### 4.7 ASO Activities and Events

*(This item is placed on the agenda to discuss and possibly take action on ASO activities and possible events.)*

VPPR Ariel Saliva-Sclank & President Brandon Davis

#### 4.8 Student Court

*(This item is placed on the agenda to discuss and possibly take action on discussing and furthering work on the student court.)*

President Brandon Davis

#### 4.9 Cinema Series

*(This item is placed on the agenda to discuss and possibly take action on updating ASO about the current situation with the cinema series.)*

President Brandon Davis

### V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

### VI. ADJOURNMENT