

Antelope Valley College
Associated Student Organization
Executive Council Agenda
3041 West Ave K , Lancaster, CA 93536
ASO Boardroom SSV 187
October 4, 2007 at 1:00 pm

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on October 4, 2007. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Davis 722-6300 ext 6159.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – September 27, 2007
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. ACTION ITEMS

4.1 Homecoming

(This item is placed on the agenda to discuss and possibly take action on the upcoming homecoming.)

President Davis

4.2 Student Court

(This item is placed on the agenda to discuss and possibly take action on further progress with the Student Court.)

President Davis

4.3 ATT Wireless Service

(This item is placed on the agenda to discuss and possibly take action on the renegotiation of ATT & AVC's contract.)

President Davis

4.4 Film Series/Halloween Contest

(This item is placed on the agenda to discuss and possibly take action on the participation of ASO in the Film Series' and their Halloween Contest.)

President Davis

4.5 Conference Attendance

(This item is placed on the agenda to discuss and possibly take action on the participation of ASO members and advisor for upcoming conferences.)

President Davis

4.6. Executive Appointments

(This item is placed on the agenda to discuss and possibly take action on appointment of members to ASO.)

President Davis

4.7 ICC/ASO Activities and Events

(This item is placed on the agenda to discuss and possibly take action on any ICC/ASO activities and events.)

President Davis

IV. REPORTS

Advisor's Report

Executive Board Reports

Senator's Reports

Student Trustee Report

State Wide Student Senate Report

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

VI. ADJOURNMENT