



Antelope Valley College
Associated Student Organization
Executive Council Agenda
3041 West Ave K , Lancaster, CA 93536
ASO Boardroom SSV 187
November 2, 2007 at 2:30 pm

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on November 2, 2007. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information, please contact Associated Student Organization President Davis 722-6300 ext 6159.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – October 26, 2007
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. ACTION ITEMS

4.1 Executive Appointments

(This item is placed on the agenda to discuss and possibly take action on appointing members on to ASO.)

President Brandon Davis

4.2 Fall General Assembly Preparation

(This item is placed on the agenda to discuss and possibly take action on the Fall General Assembly.)

VPPA Ariel Saliva-Sclank

4.3 Smoke Out

(This item is placed on the agenda to discuss and possibly take action on creating an activity to celebrate “Smoke Out”.)

Student Trustee Michelle Ellis

III. REPORTS

Advisor's Report
Executive Board Reports
Senator's Reports
Student Trustee Report
Student State Wide Senate

IV. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

V. ADJOURNMENT