



**Antelope Valley College**  
**Associated Student Organization**  
**Special - Executive Council Agenda**  
3041 West Ave K , Lancaster, CA 93536  
ASO Boardroom SSV 187  
November 2, 2007 at 4:35 pm

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on November 8, 2007. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Davis 722-6300 ext 6159.**

**I. ORGANIZATIONAL ITEMS**

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – November 2, 2007
- 1.6 Checks and Receipts

**II. PUBLIC FORUM**

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

**III. ACTION ITEMS**

- 4.1 Region IV Trip  
*(This item is placed on the agenda to discuss and possibly take action on authorizing the Student Trustee and others to attend a Region IV meeting.)*  
President Brandon Davis

**III. REPORTS**

- Advisor's Report
- Executive Board Reports
- Senator's Reports
- Student Trustee Report

**V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS**

**VI. ADJOURNMENT**