



**Antelope Valley College  
Associated Student Organization  
Special Executive Council Agenda  
3041 West Ave K , Lancaster, CA 93536  
ASO Boardroom SSV 187  
November 14, 2007 at 5:00 pm**

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on November 14, 2007. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Davis 722-6300 ext 6159.**

**I. ORGANIZATIONAL ITEMS**

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – November 2, 2007
- 1.6 Checks and Receipts

**II. PUBLIC FORUM**

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

**III. ACTION ITEMS**

- 4.1 Football Team Celebration and Support  
*(This item is placed on the agenda to discuss and possibly take action on celebrating the Football Team's Season Success and attending bowl games.)*  
President Brandon Davis

**III. REPORTS**

- Advisor's Report
- Executive Board Reports
- Senator's Reports
- Student Trustee Report

**V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS**

**VI. ADJOURNMENT**