# Antelope Valley College Associated Student Organization Executive Council Agenda 3041 West Ave K , Lancaster, CA 93536 Student Development Office Room 180 January 24, 2008 5:00 pm

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on January 24, 2008. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Shunnon Thomas722-6300 ext 6160.

I. ORGANIZATIONAL ITEMS

1.1 Call to order
1.2 Pledge of Allegiance
1.3 Roll Call
1.4 Adoption of the Agenda
1.5 Approval of Minutes – December 7, 2007
1.6 Checks and Receipts

#### II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

### III. REPORTS

Advisor's Report Executive Board Reports Senator's Reports Student Trustee Report

### IV. ACTION ITEMS

4.1 ASO Appointment(*This item is placed on the agenda to discuss and possibly take action on ASO appointments*)Shunnon Thomas-ASO President

4.2 Meeting Times for Spring Semester (*This item is placed on the agenda to discuss and possibly take action on the following committees.*) Shunnon Thomas-ASO President

4.3 Spring Event Planning (*This item is placed on the agenda to discuss and possibly take action on events planned for Spring.*)Tracy Franks-Hanson ASO Senator for Language Arts 4.4 Fundraiser Opportunities (*This item is placed on the agenda to discuss and possibly take action on fundraising events.*) Tracy Franks-Hanson ASO Senator for Language Arts

4.5 ASO Outreach and Public Relations(*This item is placed on the agenda to discuss and possibly take action on Outreach and public Relations.*)Tracy Franks-Hanson ASO Senator for Language Arts

## V. ANNOUNCEMENTS / UPCOMING MEETINGS AND EVENTS

VI. ADJOURNMENT