

Antelope Valley College
Associated Student Organization
Executive Council Minutes
3041 West Ave K, Lancaster, CA 93536
Student Development Office, Room 180
May 9, 2008 7:00 a.m.

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on May 9, 2008. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Shunnon Thomas 722-6300 ext 6354.

I. ORGANIZATIONAL ITEMS

1.1 Call to order: 7:10 a.m.

1.2 Pledge of Allegiance: Lead by President Thomas

1.3 Roll Call

President - Shunnon Thomas - Present

Vice President, Academic Affairs –Vacant

Vice President, Student Services –Vacant

Vice President, Club Affairs – Bernadine Sewell – Present

Vice President, Public Relations - Vacant

Treasurer –Vacant

Secretary –Vacant

Senator of Business, Computer Studies, and Economic Development - Vacant

Senator of Counseling and Matriculation – Vacant

Senator of Enrollment Services – Vacant

Senator of Health Sciences – Vacant

Senator of Instructional Resources - Vacant

Senator of Language Arts – Tracy Hanson – Present

Senator of Mathematics, Science, and Engineering –Vacant

Senator of Social and Behavioral Sciences – Vacant

Senator of Student Development and Services – Brandon Wienke – Present

Senator of Student Services and Special Programs – Vacant

Senator of Technical Education – Vacant

Senator of Visual and Performing Arts – Jonah Lipman – Present

Quorum is 5, 5 were present, Quorum is established.

Student Trustee – Michelle Ellis – Present

1.4 Adoption of the Agenda:

Moved to adopt the agenda by Senator Hanson, seconded by Senator Weinke. Motion passed 4/0/0. Move to revise item 1.5 to reflect approval of May 1, 2008 by Senator Hanson, seconded by VPCA Sewell. Motion passed 4/0/0.

1.5 Approval of the Minutes – May 1, 2008

Moved to approve the minutes of May 1, 2008 by Senator Hanson, seconded by VPCA Sewell, Motion passed 4/0/0.

1.6 Approval of Checks and Receipts

Moved to approve the checks and receipts by Senator Hanson, seconded by VPCA Sewell. Motion passed 4/0/0.

II. PUBLIC FORUM

Member of the public, Chad Wood approached the Council seeking direction on being appointed VPAA as he did not return his acceptance within the designated time frame. He was advised to seek appointment once the new Council was installed.

III. REPORTS

Advisor's Report – Dr. Zimmerman thanked the new attendees for attending the last official meeting of the 07-08 year. She is impressed that we have met quorum since changing the meeting time and reminded everyone of the Leadership Breakfast on the 23rd of this month in the Board Room at 7a. She wished everyone good luck on their finals and looks forward to utilizing the summer for transition.

VPCA's Report – The current club count is twenty-four. Asian Pacific Heritage Month is May 15th and activities are planned. VPCA Sewell was also elected Senator for Region 6 at the General Assembly.

President's Report – read the election results and congratulated the newly elected officers.

VPA Senator's Report – Spoke with Woody Burns of IT regarding alternatives for the WiFi program. The cost is estimated at 100K which is out of ASO's budget for the project. President Thomas stated there is additional information he wishes from AT&T which may still be a viable option.

Student Trustee's Report – Board meeting is scheduled for next week. Update on the police issue is that some students feel the police presence is not up to par, especially for those parking in outer lots. There is also a Region 6 meeting next Friday, May 16th in Santa Barbara.

Student State Wide Senate report – He was not present, however, others in the meeting took the opportunity to report on the General Assembly. Everyone enjoyed the meeting and reported that it was an eye-opening and inspiring event. Planning for next year has already begun and Dr. Zimmerman looks forward to bringing more ASO members.

IV. ACTION ITEMS

4.1 ASO Appointments -- None

4.2 ASO / ICC Activities

Dr. Matthew Rainbow appeared before the Council to introduce himself as the new advisor for the Green Club. The Green Club recently had their first meeting at which he lectured on the topic that humans cannot purchase what nature gives for free.

The Ice Cream social is scheduled for May 20, 2008 from noon until two p.m. in connection with the Blood Drive. The social will be to introduce incoming ASO members and will be held in LS1 or the Library Plaza depending on electrical outlet availability. It will be a draw with balloons, banners and tables.

For the Leadership Breakfast on May 23, ASO members should arrive no later than 6:30 a.m. for set-up.

The cookbook project is still up and running. Additional flyers were passed out and students, faculty and staff are encouraged to submit a recipe.

Point of personal privilege was taken by Senator Brandon Weinke at 7:53 a.m.

The Community Discount Program has recently added restaurant Catfish Gumbo. To keep the program running, companies will be offered a one year extension.

VPCA passed out information on attending a Price is Right taping as a potential ICC-wide activity.

4.3 Budget Proposal

Senator Lipman reported that the potential radio station project is estimated at a cost of no less than \$50,000. Dean Carter suggests the ASO contribute to an ongoing account until sufficient funds have been saved. Senator Lipman suggested that outside grants from other sources would be a more viable option.

Motion to eliminate \$2500 from Radio Station line item with that money redistributed, \$1000 to Contingency Fund and \$1500 to Concession Supplies by Senator Hanson, seconded by VPCA Sewell. Motion passed 3/0/0.

Motion to accept the budget as now established (Plan B with concessions) by Senator Hanson, seconded by Senator Lipman. Motion passed 3/0/0.

4.4 Complaint Letter

Michelle Ellis presented her letter of complaint regarding the recent elections. The letter alleges that one student was allowed to submit a statement longer than 50 words for school-wide distribution. Dr. Zimmerman explained that the statement was over, however, all candidates could have taken advantage of the offer to send an email to all myAVC users. This email and the candidate statements were inadvertently combined making it appear that statement was larger than allotted.

Point of personal privilege was taken by President Thomas at 8:11 a.m.

Motion to allow the election to stand by Senator Hanson, seconded by Senator Lipman. Motion passed 2/0/0.

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENT

Board Meeting Monday night, May 12, 2008 at 6:30 p.m. New ASO officers should meet with Dr. Zimmerman at 5:30 p.m.

Asian Pacific Heritage Celebration on May 15, 2008

Student run debate with the 36th District candidates will be held May 15, 2008. See Michelle Ellis for additional information.

Ice Cream social in LS1 or the Library Plaza, May 20th from noon to 2:00 p.m.

Next ICC meeting will take place on Tuesday, May 20, 2008 at 5:00 p.m.

VI. ADJOURNMENT

Moved to adjourn the meeting by Senator Hanson, seconded by Senator Lipman.
Motion passed 2/0/0. Meeting adjourned at 8:25 a.m.