

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
3041 West Ave K , Lancaster, CA 93536  
Thursday, August 21, 2008  
SSV 180, 2:00 PM

**NOTICE IS HEREBY GIVEN** that the Executive Council of the Antelope Valley College will meet on August 21, 2008. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information, please contact Associated Student Organization President John Cabral 722-6300 ext 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – August 8, 2008
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS

- Senator's Reports
- Executive Board Reports
- Student Trustee Report
- Advisor's Report

IV. ACTION ITEMS

4.1 Planning Meeting Dates for fall

*(This item is placed on the agenda to discuss and possibly take action on ... setting the meeting dates and times.)*

President Cabral

4.2 Committee Appointments

*(This item is placed on the agenda to discuss and possibly take action on appointing committee positions.)*

President Cabral

4.3 "Meet and Greet" activities

*(This item is placed on the agenda to discuss and possibly take action on the Meet and Greet Activities.)*

President Cabral

4.4 ASO Goals

*(This item is placed on the agenda to discuss and possibly take action on setting goals for the fall semester.)*

President Cabral

4.5 Republican and Democratic candidate debate

*(This item is placed on the agenda to discuss and possibly take action on Republican and Democratic candidate debate change of date.)*

Vice President Thomas

4.6 Funds for Faculty Inspiration Award

*(This item is placed on the agenda to approve funds for the gift for the 2008-09 Faculty Inspiration Award.)*

President Cabral

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENT

VI. ADJOURNMENT