

Antelope Valley College
Associated Student Organization
Executive Council Agenda
3041 West Ave K, Lancaster, CA 93536
Wednesday, September 3, 2008
Student Lounge, 7:00 AM

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on September 3, 2008. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information, please contact Associated Student Organization President John Cabral 722-6300 ext 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – June 16, 2008 / July 25, 2008 / August 21, 2008 / August 27, 2008
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. ACTION ITEMS

3.1 ASO and Committee Appointments

(This item is placed on the agenda to discuss and possibly take action on appointing ASO and committee positions.)

President, John Cabral

3.2 ASO Conferences

(This item is placed on the agenda to discuss and possibly take action on items related to ASO Conferences)

President, John Cabral

3.3 Budget Line Items

(This item is placed on the agenda to discuss and possibly take action on budget line items.)

President, John Cabral

3.4 Campus Recycling

(This item is placed on the agenda to discuss and possibly take action on campus recycling.)

VP of Academic Affairs, Shunnon Thomas

3.5 ASO Activities

(This item is placed on the agenda to discuss and possibly take action on ASO activities.)

President, John Cabral

3.6 ASO Goals

(This item is placed on the agenda to discuss and possibly take action on setting goals for the fall semester.)

President, John Cabral

IV. REPORTS

Senator's Reports

Executive Board Reports

Student Trustee Report

Advisor's Report

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENT

VI. ADJOURNMENT