# Antelope Valley College Associated Student Organization Executive Council Agenda

3041 West Ave K, Lancaster, CA 93536 Wednesday, January 7, 2009 Student Lounge, 10:00 AM

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on January 7, 2009. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President John Cabral 722-6300 ext 6725.

## I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes December 10, 2008 and December 16, 2008
- 1.6 Checks and Receipts

## II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

#### III. ACTION ITEMS

# 3.1 ASO and Committee Appointments

(This item is placed on the agenda to discuss and possibly take action on appointing ASO and committee positions.)

President, John Cabral

#### 3.2 ASO/ICC Activities

(This item is placed on the agenda to discuss and possibly take action on ASO activities.)

President, John Cabral

#### 3.3 ASO Conferences

(This item is placed on the agenda to discuss and possibly take action on items related to ASO Conferences.)

President, John Cabral

#### 3.4 AVC Palmdale Representative

(This item is placed on the agenda to discuss and possibly take action on AVC Palmdale representative.)

President, John Cabral

#### 3.5 ASO Meeting Dates and Time

(This item is placed on the agenda to discuss and possibly take action on items related to ASO meeting dates and time.)

President, John Cabral

# 3.6 ASO Goals

(This item is placed on the agenda to discuss and possibly take action on items related to ASO Goals.)
President, John Cabral

# IV. REPORTS

Senator's Reports Executive Board Reports Student Trustee Report Advisor's Report

# V. ANNOUNCEMENTS / UPCOMING MEETINGS AND EVENT

# VI. ADJOURNMENT