# Antelope Valley College Associated Student Organization Special Executive Council Agenda 3041 West Ave K, Lancaster, CA 93536 Thursday, April 30, 2009 SSV 184, 2:30 PM

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on April 30, 2009. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President John Cabral 722-6300 ext 6725.

#### I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes April 24, 2009
- 1.6 Checks and Receipts

## II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

#### III. REPORTS

Senator's Reports Executive Board Reports Student Trustee Report Advisor's Report

## IV. ACTION ITEMS

4.1 Graduation

(This item is placed on the agenda to discuss and possibly take action on items related to the graduation.) President, John Cabral

### V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENT

VI. ADJOURNMENT