

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
3041 West Ave K, Lancaster, CA 93536  
Friday, April 24, 2009  
Student Lounge, 8:00 AM

**NOTICE IS HEREBY GIVEN** that the Executive Council of the Antelope Valley College will meet on April 24, 2009. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President John Cabral 722-6300 ext 6725.

**I. ORGANIZATIONAL ITEMS**

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – April 30, 2009
- 1.6 Checks and Receipts

**II. PUBLIC FORUM**

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

**III. REPORTS**

Senator's Reports  
Executive Board Reports  
Student Trustee Report  
Advisor's Report

**IV. ACTION ITEMS**

**4.1 ASO and Committee Appointments**

*(This item is placed on the agenda to discuss and possibly take action on items related to appointing ASO and committee positions.)*

President, John Cabral

**4.2 ASO Budget**

*(This item is placed on the agenda to discuss and possibly take action on items related to ASO's budget.)*

President, John Cabral

**4.4 Leadership Breakfast**

*(This item is placed on the agenda to discuss and possibly take action on items related to the leadership breakfast.)*

President, John Cabral

**4.7 ASO and ICC Activities**

*(This item is placed on the agenda to discuss and possibly take action on items related to ASO and ICC activities.)*

President, John Cabral

**4.8 Reorganization**

*(This item is placed on the agenda to discuss and possibly take action on items related to the reorganization.)*

President, John Cabral

**V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENT**

**VI. ADJOURNMENT**