Antelope Valley College Associated Student Organization

Executive Council Agenda

3041 West Ave K, Lancaster, CA 93536 Tuesday, May 12, 2009 SSV 184, 2:00 PM

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on May 12, 2009. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President John Cabral 722-6300 ext 6725.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes April 30, 2009
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS

Senator's Reports Executive Board Reports Student Trustee Report Advisor's Report

IV. ACTION ITEMS

4.1 ASO and Committee Appointments

(This item is placed on the agenda to discuss and possibly take action on items related to appointing ASO and committee positions.)

President, John Cabral

4.2 ASO Budget

(This item is placed on the agenda to discuss and possibly take action on items related to ASO's budget.)

President, John Cabral

4.3 Leadership Breakfast

(This item is placed on the agenda to discuss and possibly take action on items related to the leadership breakfast.)

President, John Cabral

4.4 AP 3570 Tobacco Use on Campus

(This item is placed on the agenda to discuss and possibly take action on items related to AP 3570.) President, John Cabral

4.5 ASO and ICC Activities

(This item is placed on the agenda to discuss and possibly take action on items related to ASO and ICC activities.)

President, John Cabral

4.6 Discussion Items

(This item is placed on the agenda to discuss items related to AVC.)

President, John Cabral

- V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENT
- VI. ADJOURNMENT