

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
3041 West Ave K, Lancaster, CA 93536  
Thursday, July 9, 2009  
Student Lounge, 2:30PM

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on July 9, 2009. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Curtis Smith 722-6300 ext 6725.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. ACTION ITEMS

3.1 ASO and Committee Appointments

*(This item is placed on the agenda to discuss and possibly take action on appointing ASO and committee positions.)*

President, Curtis Smith

3.2 ASO/ICC Activities

*(This item is placed on the agenda to discuss and possibly take action on ASO activities.)*

President, Curtis Smith

3.3 ASO Conferences

*(This item is placed on the agenda to discuss and possibly take action on items related to ASO Conferences.)*

President, Curtis Smith

3.4 Examiner Funding Concerns

*(This item is placed on the agenda to discuss and possibly take action on AVC Palmdale representative.)*

President, Curtis Smith

### 3.5 ASO Meeting Dates and Time

*(This item is placed on the agenda to discuss and possibly take action on items related to ASO meeting dates and time.)*

President, Curtis Smith

### 3.6 ASO Goals

*(This item is placed on the agenda to discuss and possibly take action on items related to ASO Goals.)*

President, Curtis Smith

## IV. REPORTS

Senator's Reports

Executive Board Reports

Student Trustee Report

Advisor's Report

## V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENT

## VI. ADJOURNMENT