

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
3041 West Ave K, Lancaster, CA 93536  
Friday, April 2, 2010  
Student Lounge, 11:00AM

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will have a meeting on April 2, 2010. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Curtis Smith 722-6300 ext 6725.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of Agenda
- 1.5 Approval of Minutes
- 1.6 Checks and Receipts

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. ACTION ITEMS

3.1 Grant Proposals

*(This item is placed on the agenda to discuss and possibly take action on proposed grant requests.)*

Curtis Smith, President

3.2 ASO/ICC Activities

*(This item is placed on the agenda to discuss and possibly take action on ASO/ICC Activities.)*

Curtis Smith, President

3.3 ASO Conferences

*(This Item was placed on the agenda to discuss and possibly take action on ASO Conferences.)*

Curtis Smith, President

IV. REPORTS

- Senator's Reports
- Executive Board Reports
- Student Trustee Report
- Advisor's Report

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENT

VI. ADJOURNMENT