# Antelope Valley College Associated Student Organization Executive Council Agenda

3041 West Ave K, Lancaster, CA 93536 Wednesday, June 9, 2010 Vince's Pizza, 12:00PM

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will have a meeting on June 9, 2010. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Curtis Smith 722-6300 ext 6725.

# I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of Agenda
- 1.5 Approval of Minutes
- 1.6 ASO Financials

#### II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

#### III. ACTION ITEMS

#### 3.1 Introduction to ASO and Parliamentary Procedures

(This item is placed on the agenda to discuss the basics of ASO, responsibilities, parliamentary procedures, and how the organization works)
Curtis Smith, President; Enrique Camacho, Senator

#### 3.2 ASO Budget

(This item is paced on the agenda to discuss and possibly take action on the revised version of the ASO Budget.)

Curtis Smith, President

#### 3.3 myAVC Email/Gmail Transition

(This item is paced on the agenda to discuss and possibly take action on ASO's transition from their myAVC email to Gmail.)

Enrique Camacho, Senator

# 3.4 Student Court Update

(This item is paced on the agenda to discuss and possibly take action on the Student Court.)

Curtis Smith, President; Enrique Camacho, Senator

# 3.5 ASO/ ICC Activities

(This item is paced on the agenda to discuss and possibly take action on the any activities planned by ASO and ICC.)

Curtis Smith, President; Enrique Camacho, Senator

# IV. REPORTS

Senator's Reports Executive Board Reports Student Trustee Report Advisor's Report

#### V. ANNOUNCEMENTS/ UPCOMING MEETINGS AND EVENT

#### VI. ADJOURNMENT